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Thursday, 21 June 2012
            Housekeeping
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    to say that they have asked me just to clarify one
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    Mr Cooper consented to either of the publications.
    Things have become simpler as we've gone on. You will
    not now need to trouble yourselves about that matter,
    and the principal issue you will be asked to decide is
    simply this; have the defendants proved the allegations
    about Mr Cooper to be substantially true?
MR McCORMICK: I am entirely content about that, my Lord.
MR JUSTICE EADY: Good.
MR McCORMICK: My Lord, there is one further matter that
    I raised with Ms Page this moming. Your Lordship
    mentioned yesterday the Section 5 direction, and both
    parties agreed that one was necessary. I have reflected
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    charges within the libel. In my submission when one
    looks at the meanings in play on either side, none of
    them contains more than one charge.
MR JUSTICE EADY: Yes, that had crossed my mind. But it is
    pleaded. If it is no longer pleaded, I need not deal
    with it. But so long as it is pleaded I think I've got
    to deal with it.
MR McCORMICK: It is certainly pleaded. It's simply a case
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    do that, because the defendant only make charge on
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MR JUSTICE EADY: Well, it depends how analytical you want
    to be. But you could say the ringleader is one charge,
    and why we attacked Tory HQ is another. One is about
    planning in advance, the other is doing something on the
    day, arguably. So I mean that is possible. But the
    simpler it is the better, so if you don't want me to
    deal with Section 5, I'm happy not to. But as long as
    it's pleaded, I think I've got to.
MS PAGE: I have to say it is not something that I've -- one
    automatically puts Section 5 as a routine. I am really
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(10.12 am)
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Page 2
direction, or if you think it just muddies the waters. MR JUSTICE EADY: I think Section 5 normally muddies the waters, because I normally go through it twice and see what they can make of it.
MS PAGE: Then unless anybody around me disagrees, I am happy for your Lordship.
MR JUSTICE EADY: I will leave out the statutory gloss then.
MS PAGE: Just keep it simple.
MR JUSTICE EADY: Very good. Thank you.
MR McCORMICK: I am grateful.
MR JUSTICE EADY: We will have the jury in. (Jury in)

Well members of the jury we have now reached the stage where you will be hearing counsel's closing addresses. You will hear first from Ms Page and then from Mr McCormick. They have asked me to clarify one matter at this stage. You may recall mention of whether or not Mr Cooper consented to the publication of the articles. Things have become simpler as we've gone on, and you will not be troubling yourselves with that matter at all. The principal issue you will be asked to decide is simply this; have the defendants proved the allegations about Mr Cooper on the balance of probabilities to be substantially true? So I will now let Ms Page begin her closing address. Page 3

## Closing submission by MS PAGE

MS PAGE: Members of the jury, this is my last opportunity to address you before you decide the outcome of this case. When his Lordship sums up to you at the end of the speeches, he will be giving you directions on exactly what issues you have to decide, and he will also give you the detail of the legal framework within which you have to decide them. For my part, I am going to say a little about how the case is put by the defendants, and how that fits into the legal framework. Then I am going to make some observations about what the evidence you have heard -- and read, of course, in your documents -- tells you as to where the truth lies in this case, and how that helps you to decide who wins the case and who loses the case.

Now starting with the way the case is put by the newspaper defendants, the separate newspapers have both published articles which contain a passage, amongst other passages, referring to Mr Cooper. In each case, of course, it is the passage concerning Mr Cooper that you are concerned with. You have got two newspapers; you have got the Evening Standard, you've got the Daily Mail, and you will be directed, of course, to consider the case of each newspaper separately. This is because while there is an overlap between the words,

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they have published the stories in different ways. Both of them are using some quotes from Mr Cooper, but otherwise the stories are not identical. So, for example, in the case of the Evening Standard, Mr Moore-Bridger's article, the word "ringleader" is used. The Daily Mail article doesn't use the word "ringleader". So differences like that mean that if you think that one newspaper has gone too far, but not the other, then that can be reflected in different verdicts. My submission to you is that these two newspapers have got their stories right, substantially right. So I need to explain the differences in the way in which the two newspapers put their cases, and I don't think you will find this difficult to follow. As far as the Evening Standard is concerned, Mr Moore-Bridger's writings, the Evening Standard case is that the reasonable reader, the person who picks up the Evening Standard or who looks at it online, may see the article as conveying that the claimant was a ringleader -- please note it is a ringleader, it is not the ringleader. It is a ringleader -- in one of two possible ways. Firstly, and this is the way it is put, that the claimant was one of a group of Revolution members who had planned the direct action which resulted in the violent protest that took place at Tory HQ, and Page 5
was thus one of the ringleaders at the protest. But the other possibility conveyed by the article is that he was one of a group of Revolution members who joined the NUS march that day, knowing full well that Revolution was planning direct action, and Mr Cooper proceeded to defend the ensuing violent protest on the grounds that, as he put it, there was a lot of anger, and he -- we, he, meaning he and his revolution friends, wanted to send a really strong message to the government. So in that sense he was no less a ringleader, he was a ringleader, if you like, on the ground on the day. Does it really matter which it is? Does it matter whether he planned it? He gets there, and as I explained to you how he puts the case, and he jolly well ringleads when he is there. Now there is, on the Evening Standard case, a third way of looking what is the essence of the article as a reader will come away thinking about Mr Cooper. That is that the reader reads the quotes which are attributed(?) to Mr Cooper, and says to themselves; he is obviously someone who advocates mass militant direct action as a form of protest, such as took place at Millbank, because it is in the context of Millbank. He plainly does so, regardless of the likelihood that it will result in violent clashes between protesters and the police and
serious property damage. If you come away thinking, well, that is the real message of the article, then we say that is plainly true. Now there are, one hopes, pretty straightforward -- these are pretty straightforward meanings of the article. To put the three of them in a form of shorthand; was he a ringleader, in that he was one of those who planned that there would be direct action at the end of the NUS March? Was he a ringleader by what he did on the day and what he said on the day? Or forget whether he was a ringleader, that isn't what really matters. The essence of the moral case that he has to answer -- and he doesn't have to answer anything in this case, we have to prove it, but what one would say rhetorically is the moral case against him is what would really matter to the reader is that Mr Cooper advocates this sort of direction action, regardless that it may turn out that the Millbank protest turned out. Whether or not it is not true that you can take that sort of action -- of course, no doubt, there were many peaceful occupations he has seen. That is not really the point. He was talking about Millbank on that day, and his advocacy is an advocacy that leads, or can lead, or may lead, to that result. That, to him, it doesn't matter. It only matters, as we will see when we get to the article at Page 7

Black Bloc, it only matters if it damages the movement. Of course, the movement is the socialist revolutionary of which he is such a prominent part. The Evening Standard says whichever way you look at this article, basically it's true. So far as Mr Cooper is concerned, the Evening Standard has hit the nail on the head, they have got him summed up. If you agree with that, they've made out this defence to this libel action.

Turning now to the article in the Daily Mail, because the article is differently worded, it is nonetheless a pretty similar in terms of how you view what you have to decide in this case. As I said, the Daily Mail did not describe him as a ringleader. What the Daily Mail says is their case, is that what the ordinary reasonable reader of the Daily Mail might get out of reading this article is this; that Mr Cooper was one of a group of Revolution members who had been involved in organising the protest which resulted in the riot at Millbank. Quite simple. Another way of summing what the article tells the reader is that Mr Cooper was amongst the so-called hardcore leaders, the network of far left groups which were responsible for orchestrating and inflaming the riot at Millbank. That was part of their strategy; to bring down the coalition government Page 8
and ultimately impose a socialist state. The Daily Mail likewise says whichever way you look at it, whatever you hypothesise the ordinary reasonable reader gets from this article, whatever words you choose to sum up what the message is to the reader, it's essentially true. It has been proved in this courtroom this week.

In a nutshell why do the newspapers say that they have proved in this courtroom that what they wrote, whichever way you look at it, is essentially true? A running summary through the various ways I have just given you as to how you might sum up what the article say; a ringleader, was he part of the plotting of the direct action? We say yes. You don't have direct evidence that he sat in on any meetings. He says he didn't. He doesn't call any witnesses to help him on that. What you have is a man who imparted information about the plans to Mr Moore-Bridger, just as if he was one of those intimately involved in the plans. Then when he saw, subsequently in the newspapers next day or in the coverage the next day, that Millbank had backfired so badly in the perception of it by ordinary people, by the press who know their readers, by the public, by the government, by the NUS, by students, when he realised it had backfired so badly for his movement, he simply resorted to lying about what he had said to Page 9

Mr Moore-Bridger. He pretended, at that point, that he had not been involved in the planning. That's the case he has brought all the way to court, and it is a pretence. When he realised that Millbank was not the triumph that his movement -- as he thought when he was talking no Mr Moore-Bridger -- but a PR disaster, he resorted to lying to save his own skin. For him his own skin is also bound up with the skin of Revolution. I am going to come on to this ideological mindset he has, where he identifies so closely with this small group.

He spoke to Mr Moore-Bridger on the day, truthfully, as one of the planners, he having thought that it had all gone very well. The next day he sees the headlines. He realises that he would have to lie his way out of it, and tell people that he was not a planner, and moreover tell people that he had told the journalist he was not a planner, and that this was the journalist's dishonesty, not his own self-inflicted wounds. Why might he have to take that stance? Well, the police are going around making arrests. The university knew, even before publication. The university, as we know, went on, as no doubt he will have guessed was going to happened, to institute an investigatory investigation. I will come back to that in a moment.

Now the other sense in which the Evening Standard Page 10
says he was obviously a ringleader is proved by what he did and what he said on the day. He set off on his feeder march, this Free Education bloc, with his chums from Revolution, National Campaign Fees and Cuts, knowing that the strategy was to top off the NUS march with a piece of direct action of their own. He told you he set off intending to decide, as and when it happened, whether he would participate or not. Now the exchange was this. He said in his evidence:
"When I got to the Free Education feeder march, there were quite a lot of people there I knew, and quite a lot of them seemed like they wanted to do some form of direct action and civil disobedience on the day. So I like -- mean, again, it was no secret."

I will come back to "no secret". I asked:
"You all set off, did you, on the march with that in view as to what was going to be the way in which the march ended?"

And he replied:
"I mean I was pretty uncertain about whether I would take any involvement in it. I mean it would depend what form it took. I mean as I said, I didn't take -- and it is not suggested that I did take any part in the Millbank occupation."

So his answer really amounted to yes, he did set off Page 11
on the march with it in view the march would end in direction, but he would see when it happened whether he was going to actively participate or not. Now isn't that the real politician in him? It amounts to this; we all set off on our feeder march. We plan a piece of direct action at the end of the NUS March, and if I think I want to be seen to be part of that action, I will take part. If I don't like the look of it, I won't. When he gets to Millbank, having set off in that frame of mind, he does like the look of it and he told you so. This is the what he said. I asked him about the mood in which he was in when he and Mr Moore-Bridger spoke, and he described himself as in a neutral mood. I reminded him that down the court documents he had described himself as being in a positive mood. So I said:
"Have you not described yourself as being in a positive mood?
"He said:
"Yes, a positive mood."
I asked:
"What does a positive mood mean?"
He replied:
"Well, I was obviously pleased about the
demonstration and protest on 10 November. I thought it Page 12
had gone well. My mood was generally positive about it."

So you see he did like what he saw when he got there. He did participate in it. He spent 10 to 15 minutes in the front lines of the protest. That is not being a bystander or an observer. That was adding your number to the masses of the crowd that were overwhelming and pressing in on the police. It was standing up with the mob. It was lending your physical presence to the confrontation with the police. He stood up to be counted when he got to Millbank and saw what was taking place. That, going forward towards the front, was the first thing he did.

The second thing he did at Millbank was to busy himself on behalf on Revolution. Revolution's banner, you have see this striking red banner suspended high from the building, rather like a flag when you get to the top of Everest. He was down below with his Revolution fanzines as he called it, mixing amongst the crowd, trying to interest young people in Revolution. That was the second thing he did.

The third thing he did was to speak to the journalist, and take it upon himself, wearing his Revolution hat, to announce to the press the names of the three organisations, including his own, who had Page 13
planned this. He told you it was no secret that direct action had been planned. He has brought no evidence that this was known outside a circle of direct action activists. If it was not a pretty closely guarded secret amongst people, maybe small, maybe large, who could be trusted to quietly go and do it, then the police would have picked it up, wouldn't they? Someone would have told the police. But the police, as we know, were caught unprepared. So definitely he was a ringleader on the day, and the Evening Standard caught him absolutely right. The Daily Mail also got it right. He was one of those who can be held responsible for organising the direct action. He was one of the hardcore leaders of these left-wing groups who orchestrated and inflamed the riot. He is an advocate of mass militant directions as a form of political protest. He has never disputed that over the last year of this case. But the Evening Standard puts it higher than that. The Evening Standard said that he was an advocate of such action, regardless of the likelihood that it will lead to violent clashes between protesters and the police. Of course he doesn't accept that. He wouldn't, would he? Because he is going to lose his case if he accepts that. But it really is regardless of a likelihood of violence because -- and let me remind

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you of something he said in his evidence. He had talked about what he described as the spontaneous outpouring of anger amongst very, very young people. He said:
"You can see lots of those images like the young 17 year old."
I think that was the kid with the office chair. He said:
"I mean I would hazard a guess that he's never been on a demonstration before. He gets to Millbank and makes, you know, the tragic mistake of trashing it. I would imagine he got very serious like criminal charges thrown at him for that. That's a tragic mistake that he made. If it's better planned, civil disobedience I think is more likely to pass off peacefully."

Thousands of angry students massing in London and Revolution lights the blue touchpaper and off they go. These students are their cannon fodder. Woof, Millbank. Mr Cooper does not get his hands dirty by going into the building and trashing the place. He doesn't get himself arrested. He doesn't need to, Revolution's work is done for them by these young people, these young people. It doesn't need a Revolution member like him to do it. You can trust these young people to do Revolution's dirty work for them and let them go to prison. They are just Page 15
cannon fodder. Revolution and Mr Cooper can stand outside the prison piously and say, "We defend protest and resistance, and characterise acts of mindless violence as tragic mistakes" and weep crocodile tears for a young man from college who has ended up in prison, because he has been whipped up. As he said to you, Mr Cooper, in the context of a young man sent to prison for throwing the fire extinguisher:
"It's true that a lot of the criminal acts that were committed at Millbank, that they were terrible mistakes. It was very young people who got carried away. They did extremely stupid things and they felt the full force of the law."

Talk about blaming others. Why are they doing extremely stupid things? Who planned the direct action? Revolution planned the direct action. Who were they going to use for this? 200 aren't going to take direct action, they had thousands of angry students who had been marching peacefully on the streets that day who could do it for them, and give the government a fright, and perhaps bring the government down, and perhaps ultimately, if you carry it on, perhaps you can change society, perhaps your anti-capitalist message can be achieved. You've got to start somewhere. But while young students were smashing and fighting and making Page 16
terrible mistakes in their lives at Millbank, Mr Cooper
was weaving away amongst these young people on the sidelines, trying to get them involved in Revolution.

So perhaps one way of viewing the role of the newspapers in reporting what happened at Millbank, is to think about how important it is that we have a free press in this country, a free press which will reveal, even provide photographs of those who assume or bear the real moral responsibility for seismic events like Millbank. Essentially, that is what the Evening Standard and the Daily Mail did. They performed a public service to us all, to the whole of society. Do we want groups like groups like Revolution with its 200 members, prominent amongst them Mr Cooper, clever, articulate, slick, political, staying in the shadows. Does not society have a greater right to be told about Mr Cooper, than Mr Cooper has to be picky about what the press writes about him, when in the context of Millbank he said what he said.

I want to go back now to what I suggested in my opening was at the heart of this case, and that is Mr Moore-Bridger's shorthand notes taken in front of Mr Cooper, as Mr Cooper spoke. The later transcript that you have seen, in which Mr Moore-Bridger was asked by lawyers to put down literally everything that was in Page 17
his contemporaneous note, has sailed through this case as an unchallengeable transcript of what Mr Moore-Bridger wrote down in his shorthand notebook. So this document really is a goldmine for you when you come to decide where the truth lies. Mr McCormick said to you in his opening, something with which the clients on both sides of this dispute really do agree upon -- it may be the only thing that is agreed upon. What Mr McCormick said was that this case, meaning as I took it the outcome of this case, may come down to whether or not you find that the journalist can prove to you that he accurately reported what Mr Cooper told him. Now that is a good encapsulation of where you get taken in this case.

So let's think a little about the two central witnesses in this case; Mr Cooper and Mr Moore-Bridger. We must not forget Anna Davis, of course, but really it comes down to what happened in that exchange. So what help one decide which is the truthful witness? Let me start with Mr Cooper. I say straight away that you might think there is something a little bit uncomfortable about a barrister in a public courtroom dissecting the character of someone who has to sit and listen to this. But actually Mr Cooper did not have to sit and listen to this. Mr Cooper brought this case.

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We are here having to dwell about what sort of person he is, and lawyers having talk about what sort of person he is, because he brought us all here. This is his case. The newspapers didn't ask for this case to be brought against him. You might think to yourselves, well, why would he go through this if he was not speaking the truth? Well, perhaps he got locked into it. I have pointed out to you that when he was being interviewed as part of a disciplinary investigation at the university, where his position there was potentially under threat, he made a point of telling them that he had seen a solicitor about suing the Evening Standard. I will just remind you, it is tab 12. Don't go to it. I'm not going to ask to go to documents. It's tab 12. It was the Evening Standard article that had prompted the university investigation. So, you know, might he have felt that it would help his case with the university to say he was suing the Evening Standard? You know easy it would be to say, "It's not true. I'm suing them". Isn't that quite a natural human reaction? Once you dig yourself in in that way, you lose credibility if you don't follow through. Of course Mr Cooper says, "I came to court because I have been damaged and because it is false". But, you know, there are other possibilities as to why people end up in court. I am just suggesting Page 19
that it might explain why he never sued The Times. He didn't have to make any gesture in relation to The Times, because that was not, so as far as we have been told, within the university's radar when it set up the disciplinary investigation. The disciplinary investigation seems to have been prompted by the Evening Standard article. But The Times article is every bit as "bad" in Mr Cooper's lights as the Evening Standard and the Daily Mail. He doesn't accept that, but that is what I am saying. Perhaps it is even worse. I suggest it clearly incriminates, as you may think, in Millbank, but not just incriminates him in Millbank, it incriminates him as an anarchist, and as he is at pains to tell you, he's not an anarchist. Yet curiously he has never complained about it. It is still on The Times website. He said he didn't know it was on The Times website, but he saw it in hard copy, he didn't bother then to follow up whether it was on The Times website. It calls him an lecturer, and it has the Batman photograph.

Let me just say one thing about that photograph, because there is a lot of emphasis on it. In his opening to you, Mr McCormick described it as objectionable because it was a photograph of a man happy with his day's work. What did Mr Cooper tell you that Page 20
he was at 4.30 ? He was pleased, and thought the day had gone well. Isn't that rather an appropriate picture? It is the perfect picture. It sums up exactly how he was when he spoke to Mr Moore-Bridger. Coming back to the focus on these two individuals and Mr Cooper, what did we learn about him when he gave his evidence. You might think -- you judge the witnesses. I merely make suggestions. This is what I suggest you might have thought or might, when you reflect, think about it. He is very political. He is political in the sense that he is very ideologically driven. He has a mindset which one saw over and over in his answers that sets him apart from ordinary everyday folk. He sees events and moral issues through the prism of his revolutionary socialist movement. He appears, I suggest, to have, as a result, a complete blind spot on the sort of moral understanding that ordinary people have about what is right and what is wrong. Let me give an example of when we were looking at his article on Black Bloc. During the course of my asking questions about it, he said in answer:
"I actually think what makes the Black Bloc dangerous, if you like, as a movement is that they are not actually mindless thugs at all, and they have -- if you like, they make quite theoretical arguments that some people unfortunately find attractive, but the Page 21
action they propose is really, really damaging to the movement, namely its aggressive property damage and violence as the way you protest. And you know, what I am trying to do here is argue against that."

I said:
"Yes, because you say this is really, really damaging to the movement. It's actually morally thoroughly wrong, isn't it?"

He said:
"Yes, absolutely. I am a socialist, so I think that things that do damage, movements against the cuts are morally wrong. There is no doubt about that."

He just doesn't get it, does he? I said:
"I see, so your idea of what is morally wrong is not that you should not go out smashing other people's property, injuring police officers, violently resisting, violently protesting. The problem is that's not good to the movement. Doesn't it occur to you that in its own right, regardless of the movement, it is morally wrong?"

And only at that point did he say:
"I think it's both. Yes, absolutely."
But the first thought that comes into his mind, his ideological mindset, is how does this impact on the revolutionary socialist movement? If people don't like it, then we won't do it. But if, as in Millbank --

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because he contrasted Millbank. If it organically develops into a smash up of Millbank, then that's all right. What he doesn't like is these individuals who go round perpetrating violence. It's got to come from the crowd, it's got to come from the mass. That is what mass direct, militant direct action is about. It is a philosophical and ideological difference. It is not about what we think is the difference of what is right and what is wrong. The moral compass is simply not there or it is 180 degrees out.

The radio interview, he just couldn't see it. In order not no damage the socialist revolutionary movement, he cannot criticise anything about what happened at Millbank except the fire extinguisher. Time and again, I tried to get him to agree that what Erin Porter was saying, that this is a student minority doing violent things, he just could not see that that was an appropriate response. There is something about the mindset that just does not see it. It really amounts to this, doesn't it? That Mr Cooper is simply not able to distinguish between what is morally right and what is morally wrong in the way that our society as a whole, we, as a whole, we know where to draw the line between right and wrong. It was Mr Cooper's inability to see things in a morally right thinking way that

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caused him to think Millbank marked the end of a thoroughly satisfactory day. He judged it completely wrong, because he didn't have that moral compass. He doesn't share the moral values of society generally. He thought he could tell Mr Moore-Bridger, speaking as Revolution, about the plans for direct action, the plans for this. There is no dispute he was talking about Millbank. He completely failed to predict that Millbank would play really badly with the public and for his movement amongst right thinking people, the millions who read newspapers like the Evening Standard, the Daily Mail, The Times and so on. I say right-thinking, I mean right-thinking. That doesn't mean right-wing, it covers the whole spectrum of society of people who know what civilised moral values are. Newspapers survive commercially by understanding, don't they, their readers? If you lack that moral grounding, as I suggest Mr Cooper does, then what harm, in Mr Cooper's position, if you then go on to tell a few lies to save your skin and to save the skin of the movement? Telling lies to protect the movement or to protect yourself as the person who is a prominent directing ideologue in this movement is nothing. It's nothing. It's nothing compared with Millbank. It is as simple as that. He spoke truthfully to Mr Moore-Bridger because he was

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unable to see the immorality of Millbank. When he realised he had made this terrible mis-judgment, he resorted to making the most serious allegations of dishonesty against a young professional journalist; deliberate falsification. No, Mr Cooper, the deliberate falsification in this court is yours. Isn't this libel action just another terrible misjudgement by Mr Cooper another failure to read things in a way that society, right thinking members of society, read. I mentioned in my opening that juries are summoned to hear libel actions because they bring common sense. Lawyers can not see the wood for the trees sometimes; common sense. You are 12 people, you are selected randomly from society, you come here and you exchange all your ideas, your experience, your knowledge of life, your knowledge of people, and you are directed to represent in relation to issues that arise in libel actions, to put yourselves in the shoes of right-thinking members of society generally. You are the best people to decide. That is what your verdict is intended to reflect.

What about Mr Moore-Bridger? He also operates in a form of mindset. It is one that he has acquired from his professional training up to post-graduate level. It is one that is imposed by his employer, which is to hold or express no views and to report accurately. He was

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asked in cross-examination by Mr McCormick:
"Is it your evidence that the Evening Standard does not have a political slant on events?"

He replied:
"I can't speak for the paper. I speak for me as a reporter. I'm a general news reporter. I don't have any political leanings. I am not allowed to have any opinion even on what I write about. That's not my job."

Mr McCormick responded:
"Sorry, you are not seriously saying you didn't have an opinion about what was going on at Millbank?"

Mr Moore-Bridger replied:
"It's completely irrelevant what my opinion is. Mr McCormick didn't let up:
"Sorry, that's a different matter. You accept you have an opinion about it."

Mr Moore-Bridger replied:
"I think every human being would have an opinion about it."

What possible motive does Mr Moore-Bridger have for falsifying a story about Luke Cooper? He is in the office, he gets summoned down to the next event that is coming on in his capacity as a news reporter. He has shorthand notebook, all his training, and he has got to file a story which accurately reports what he finds
> there. Would it lose him his job if he deliberately falsified? You see Mr Cooper does not care about the effect on Mr Moore-Bridger. It is a bit like the violence; anything that helps the movement, it doesn't matter what the casualties are on the side, it doesn't matter if police officers are injured or a journalist loses his job. That was the attitude he plainly demonstrates in relation to Millbank. If it helps the movement and Mr Cooper for this libel action to be won, to make ungrounded allegations against Mr Moore-Bridger well, that's fine too. The proof of Mr Moore-Bridger's accuracy as a reporter is found in the fact that the quotes he used in the Evening Standard article are almost entirely unchallenged about Mr Cooper. I am not going to ask you to be distracted by documents, but you will remember or remind yourself there were three quotations. There is the one that starts:
> "The reason we attacked Tory HQ is we want to send a really strong message."
> The challenge to that is the words:
> "The reason we attacked Tory HQ."
> That is the essential challenge to that. Apart from that, the other challenge in terms of direct quotes is the words "international coalition", which you may think is really neither here nor there. But otherwise the Page 27
quotes are not the issue in this case. If you wanted to be quite clear when you return to consider your verdict, just look at the complaint that was made on 13 December by Mr Cooper's lawyers. Don't look at it now. Tab 10 is the letter. It sets out what exactly what he admits he says and how it matches with the Evening Standard article. So no dispute with "We want to send a really strong message". No dispute that Millbank has embraced within that. No dispute that he said "we", we, me and others.

Now the most striking aspect of the cross-examination of Mr Moore-Bridger was an exchange that they had about Mr Cooper's allegation of deliberate falsification. I am just going to read out to you the exchange. Mr McCormick put this question:
"I suggest that there was plenty said by Mr Cooper that you just didn't write down, either because your shorthand wasn't up to it, or because you didn't think it suited you to write it down."

Mr Moore-Bridger said:
"Well, that's completely inaccurate. I am a professional journalist. My job is to report accurately. I don't pick and choose what people say. I report what I am told. I mean it's frankly insulting to say that, you know -- deliberately falsified

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anything. I don't do that. I've never done that. It is very easy to say after the event 'I said all these things that he hasn't written down" because in the cold light of day you don't like what you have seen in the paper. But I'm sorry, there is no recollection, there is no notes. These things weren't said and I don't do this sort of thing that is being alleged against me."

Mr McCormick said:
"What sort of thing?"
Answer:
"Deliberately falsifying interviews."
Mr McCormick said:
"Sorry, I hadn't accused you of deliberately
falsifying interviews."
Mr Moore-Bridger said:
"Mr Cooper has.
Mr McCormick said:
"Sorry?"
He repeats:
"Mr Cooper has."
Mr McCormick says:
"Mr Cooper says that you have deliberately falsified his answer?
"Yes."
Mr McCormick says:
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"I'm suggesting that you simply haven't written down every thing that was said."

Mr Moore-Bridger says:
"That would be the same thing."
Mr McCormick said:
"Would it?"
Mr Moore-Bridger said:
"Because it would be. It would be misrepresenting
his position, and that's just something that I don't do."

Mr McCormick said:
"You don't accept the possibility that you might inadvertently have done it?"

He said:
"No."
Now what does that tell you? Deliberate falsification came from Mr Cooper and his lawyer can't bring himself to put it to Mr Moore-Bridger. He never squared up to him. Isn't that telling? Isn't that
telling? This is why you have got to distinguish between the lawyer; nice, charming Mr McCormick and economic and Mr Cooper. This is about Mr Cooper, it's not about Mr McCormick.

Why did Mr Moore-Bridger call Mr Cooper after the interview and check and correct his notes?

Unfortunately the correction ended up to make it wrong not right. But it doesn't matter. He rang up and checked. When he did so, he got another quote. He got the quote about the government buildings being legitimate targets for protest and occupation. You can trust Mr Moore-Bridger and you can trust his note when he and it tell you that Mr Cooper said nothing to him about not being involved in the planning, about not attending meetings at which direct action was discussed. That was an afterthought by Mr Cooper the next day to save his own skin. You can also trust Mr Moore-Bridger, and you can trust his note, when he tells you that Mr Cooper said nothing to distance himself from the violence at Millbank; nothing. If he had done, it would have been fairly and accurately reported, it would have been in shorthand note. My goodness, if you want a story, wouldn't that have been a story for the Evening Standard? Leader or prominent member of Revolution disassociates himself from the Millbank violence which Revolution planned. Oh my goodness, one cannot imagine Mr Cooper saying anything that would allow a witch-hunting, right-wing, Tory rag -- or whatever he calls them -- newspaper to say(?) a story like that. Remember; unity, collectivity, not individualism. We all stand and fall together.

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I pointed out yesterday to Mr Cooper that if he is telling the truth, if he had told the joumalist a statement of such importance as distancing himself from the violence, not supporting it, or opposing it, doesn't it seem extraordinary that when he fired off his e-mail to Mr Greg, the editor of the Evening Standard at 2 minutes past midnight on 11 November, he said nothing to the effect that he told the reporter that he opposed or did not support violence. Doesn't that tell you so much?

So it's your decision who you believe. It's the single most important decision you will make. On that decision, you may well decide who wins this case. My last remark is going to be this; that if the point comes where your duty to your oath, to your affirmation, makes you think that you have to retum a verdict for one or other newspaper for Mr Moore-Bridger, then you are being asked by him for monetary compensation. Now how Mr McCormick put it in his opening was that Mr Cooper's representation has been as badly trashed as Millbank tower. Mr Cooper just doesn't get it, does he? What a thing to commit or ask or however it came about, his (inaudible) to say; Millbank might have caused thousands of pounds in gratuitous, violent damage. Brave policemen and women stood for hours before an angry mob, Page 32


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MR JUSTICE EADY: I am sorry?
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anarchists and campaigners who masterminded the that demonstration. That is because it actually said it. There is no need to read between the lines in the case, or in the case of the Evening Standard and the Daily Mail, to try and hide behind them and come up with some sort of mealy-mouthed alternative. The Evening Standard said, in large capital letters, he was a ringleader. They said he was a ringleader in hijacking the March. The Evening Standard he was an among a network of anarchists and campaigners who plotted the action. Under his photograph they said he was a protest leader who had told them of his role in plotting the attack. We say the Daily Mail article means that he was one of the hardcore leaders who orchestrated and inflamed the riot of Millbank. That again is because that is what they actually said. They said that they had unmasked -that is leaving aside for a second the fact that nobody from the Daily Mail had done any unmasking or discovering -- the hardcore leaders of the student mob. They said that each of those people, of whom Mr Cooper was one -- had a central role in the riot. They said beneath his photograph that he had organised the protest. It is clear, it is uncontestable, it is indefensible. You might think that a reputable newspaper would be prepared, even anxious, in a case of Page 35
this importance, as Ms Page would have it, to stand by what it so clearly was prepared to accuse this man of having done, the Evening Standard on its front page. But no, until last Thursday each of them took the precisely opposite stance in this case, that neither of them made any attempt to allege that he was involved in the planning discussions for this event. That was their case, set out in black and white, with the best advice they had from the lawyers. Until last Thursday, when they changed. Ms Page referred to someone's moral compass being 180 degrees the wrong way, perhaps they should look to themselves, members of the jury? What prompted this change? Not a word of explanation. What was it? Was the fact that they realised that they were going to come badly unstuck? They decided last Thursday they were going to try and prove this against him. They haven't managed to do that. I am going to turn to that issue after the break.

Before we do that, just a few more points on this issue of the meaning and what you might expect from reputable newspapers. The Evening Standard still insists, this morning through Ms Page, on arguing that that article does not accuse Mr Cooper of any involvement at all in what happened at Millbank, and that all it says about him is that his general political

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view that mass militant direct action is an acceptable thing in our society. Now as I said when I opened this case to you, I can see that there is a valid argument to be had there. We have seen to some extent that there is an argument being had in the circles in which Mr Cooper writes about the way in which you should forward the protests, and what are the limits. I will come back to that after the break as well. But that is not what the ES wrote. The Evening Standard's article did not touch upon that at all. It didn't just put the quotes in and leave the reader to think, "Well, maybe this man is an advocate of mass militant protest in general", it said he was a ringleader who has plotted these attacks. That is what is so unattractive about the Evening Standard's case in particular, that they won't just stand up and be counted and answer for what they wrote. The truth is that the stance of each of these newspapers is without merit, it is without honour and it's without fairness. What it shows as much of anything else is the dangers of a press that wields such terrible power to pick an individual and demonise him in this way, and then not to accept the responsibility to say, "Okay, we accused you of that, and we are going to prove that", to try and wriggle out of it. They twist and they turn. They use weasel words, they are mealy-mouthed, to try Page 37
and avoid the consequences. They file misleading evidence. New evidence is provided at the last minute. Documents appear at the very last minute. Why is that the way in which reputable newspapers act?

Now I wondered how long it would take Ms Page to refer to freedom of speech, freedom of expression. Newspapers always do. I think it took her 22 minutes. We don't have a video playback, so perhaps you will have to trust me on that. But you will remember it didn't take long before she said, "Well, members of the jury, it is important that newspapers should be able to expose this sort of thing for the good of society as part of freedom of expression". Well, I can't deny that a free press is a vital part of our society, but what the press tend to forget is it's not freedom of the press, it's freedom of expression. Everybody has that freedom, not just them. It is not their right, it is society's right. It is not just the freedom to speak, it's the freedom to hear and to listen. It's in the public interest that there will be what philosophers in the past have called "the competition of ideas", not just those that we like, but those that we don't, and particularly those that may seem unpalatable, but we need to think about and then decide we don't like. But there is no public interest in spreading false
information about somebody. An idea can be right or wrong, it can be argued over, there can be shades of grey. A fact is either right or wrong. This is not a case in which the newspaper says it has commented on something which is in the public interest. There is a defence for that. You will be surprised perhaps to hear that (inaudible) it used to be called fair comment. It is now called something else. But it gives the newspaper the right to say, "We are not sure if it is right or wrong as a fact, because it relates to an idea. We want to defend it on the basis that it is in the public interest for this comment to be the subject of debate". They could have done it. They didn't do it. There is also a defence called responsible journalism, where if they publish facts and the facts are wrong, they can come to court and say, "Well, the facts may be wrong, but because we have a free press, and that is because it is important, because it's important that there should be communication between people, because we acted responsibly, even though it may be false, and even though it may have damaged someone's reputation, we have a defence". They have not relied on that. They have fought this case strictly on whether or not they can prove whatever you find they allege against Mr Cooper. So I am afraid when Ms Page, with her siren call to Page 39
responsible journalism, to the necessary function that they were performing in publishing these articles, you have to steer away from those rocks because it is simply not an issue in this case. It is not an issue because they have not tried to rely on it. The reason they have not try to rely on it is they know they would not make it stick.

Another light that this case throws on these newspapers is they clearly like things simple. They seem to assume that their readers demand that simplicity. Ms Page at one stage -- I heard the echo of another lady who gave evidence before another judge in this same building a few weeks ago, or maybe a bit longer. She said, "Well, it's okay, our newspaper [no longer published] did not actually tell people what to think, it simply told them what we they already thought. We know our readers. We know what they like". Well, is it the case that the readers of the Evening Standard and the Daily Mail really need to see things in black and white all the time? Is there no room for subtlety? Is there no room for a carefully worded argument to be set out, that recognises that Millbank was a mixed picture? That there were peaceful protesters there as well as the violent protesters? Well, there clearly won't be much room in the Evening Standard for that debate if you take Page 40
up half the front page with a picture. If it's a smaller picture and more words, maybe you would be able to do that. Did the Evening Standard believe that their readers don't want it, can't handle the truth? So someone who wants to deal with the complexities of moral, political issues raised by the limits of peaceful protest that gets out of control can't be the given the space. You have to summarise what he might want to say, and you put it in a story. The problem then is that person has been misrepresented, because what is his proper, full opinion isn't there. You take the soundbites you want. You leave what you don't. But then again, "Associate tutor observed at Millbank protest that it was a mixed picture and raises complex issues" probably wouldn't shift many copies of the Evening Standard on a wet windy Monday morning. Members of the jury, that's my initial 10 minutes. My Lord, if we could have a break, I am confident I will finish before lunch. MR JUSTICE EADY: Yes, very good. Thank you. We will take our break now then members of the jury.
(11.20 am)
(A short break)
(11.37 am)

MR JUSTICE EADY: Yes, Mr McCormick.
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MR MCCORMICK: Members of the jury, having disposed of all
I am going to say about what the articles meant, has either of the defendants managed to prove that what it wrote about Mr Cooper is true? It won't have taken a genius to work out that my answer to that question is no. The first point of course to make is that the defendants have to prove what they have accused of him. It is only fair. They wrote it, they accused him of it, they have to prove it on the balance of probabilities but it is not as if Mr Cooper does not have to help them.

Mr Cooper has to provide them with what lawyers call disclosure, which means any documents that he has which are relevant to that issue he has to provide to the newspapers and they can then make such use of them as they want to. They're meant to do the same for us; it is a mutual process and if either side believes that there hasn't been proper disclosure they go to a judge, they point to the gaps and say, "Make them do it," and the judge does it. Easy. It is the way we run litigation in this country.

It is for that reason that all of the Mr Cooper's emails relating to this event were disclosed to the defendants. They have seen the emails that he says made clear to him that there was going to be some form of
direct action at the end of this march. He says it is an open secret. Miss Page pours scorn on that idea. She says it can't have been an open secret or else the police would have been aware of it and they would have been ready for it.

My recollection was that there was a huge scandal at the end of this event as to precisely where the police had been because it was obvious that if you put 50,000 angry students at Millbank where there are government buildings, including the one that houses Tory HQ, you might expect there to be something that happens. The suggestion that because the police weren't there it means this means there was a tightly controlled secret is just ridiculous. For goodness sake, there was even a Facebook page: "When the Revolution comes, brothers, it's going to be on Facebook and Twitter." This was an open secret, as Mr Cooper told you, and there is no evidence to contradict that at all. So, it's for them to prove the case.

Now, Mr Moore-Bridger says he discovered things at Millbank -- I will come back to that later -- but you might have thought that two reputable newspapers, anxious to prove their case, would go out and do some discovering of some evidence, some investigative work and come up with something that they could put in the Page 43
witness box and put before you saying, "No, Mr Cooper was involved." Someone else, anyone else, any document that they could put in front of them and say, "This shows you were involved," but no. The documents that he has provided they do not even bother to put in front of you because they do not show that he was involved in any way whatsoever. He could see the emails, he could see the Facebook page, but he took absolutely no part in it and that is the simple truth. They cannot prove it.

So evidence. In the Simpsons there is two lawyers. There is the grey-suited, bespectacled, beady-eyed lawyer who is always on Mr Burns's side and always wins. There is the other lawyer, the Springfield hick (?) lawyer, Lionel Hutz, and when the judge says to him, "Well, Mr Hutz, where is your evidence?" he says, "Well, Speculation and rnmour, they are kinds of evidence, aren't they?" But they're not. Not in Springfield, not in court 13 in the Royal Courts of Justice.

It's not enough for Miss Page to continually tell you that Mr Cooper is a prominent member of Revolution unless she's got something to back it up and she doesn't. Let us just have a little think about the evidence that might support that statement that he is a prominent member.

Is he a member of the National Council? No. The Page 44
evidence is he ceased to be on the National Council in 2008. Did she challenge him on that? No, she didn't because she's got no basis to challenge him and she knows it. How did he get on the National Council? Well, he was elected. Who by? Apparently himself. It's a sort of organisation where the competition for top places is so great that if you put your own hand up you have just been elected. I thought that only happened in the army when they asked for volunteers and everybody else took two paces backwards and the slowest person had elected himself. Apparently it happens in Revolution as well, so he's not on the National Council, which seems to pass for an executive of some sort. So what's the evidence of his prominence in the organisation after that? There is not any.

It appears to be the case on behalf of these two newspapers that he is a prominent member because dot dot dot dot, fell in the blanks. Well, what do we have? He went on this march. Yes, well, it seems that almost anybody who didn't like the Government's approach to education cuts was on that march. He handed out some leaflets. Fair point, he handed out some leaflets. I give her that. He was wearing his Revolution hat. I have no idea what this mythical Revolution hat actually looks like, but it seems to be no more than saying he Page 45
was doing not more than handing out leaflets.
And he was a prolific writer. It's another one of these things that Miss Page has dropped in again and again, that he is a prolific writer, and he eventually called her on this. He said, "Look, I've gone back, the letter that your the side wrote to us identified three articles on the Revolution website in 2010."

Members of the jury, we can tell how inflammatory those were and how influential those were by the fact that not one of them has been put before you. This man is so prolific, so influential. Where is the evidence of it? There is not any. It is suggestion. It is speculation. What they're hoping is that it will slip through and it will pass for evidence, which it clearly isn't.

The evidence is what happened in the witness box coupled with some of the documents that are before you. And there is, in truth, a straight conflict of evidence between the two main witnesses, Mr Cooper and Mr Moore-Bridger. Mr Moore-Bridger: he is a journalist and he was after the pains to refer to his professional integrity when Mr Cooper disputed his notes. Miss Page had already done the same when she was cross-examining Mr Cooper as if there is something particularly outrageous about saying that a journalist has got
something wrong and possibly got it wrong deliberately but, of course, whilst doing that, she's quite happy to accuse Mr Cooper to his face of a great deal worse and then to you, this morning, of even worse than that.

Now, I have no doubt that Mr Moore-Bridger is a professional journalist in the sense that he gets paid for being a journalist, but why the emphasis on saying he is a professional? We're all professionals if we are lucky enough to have a job, in that sense. It is the unspoken message. The journalist deserves some particular degree of respect, some particular degree of sympathy, regardless of whether he actually deserves it.

Was Miss Page engaged in a little advanced spin because she suspected Mr Moore-Bridger might need a little bit of extra help when he ended up in the witness box? Was it because she feared that he might make a poor impression because she knew that his attention to detail was incredibly shoddy, because she knew that a second transcript had to be required because the first one was a complete mess? It was an attempt to invest Mr Moore-Bridger with some additional status that he does not deserve, to make any criticism that I or Mr Cooper make of him look correspondingly outrageous.

He has got no status in this court other than that of witness and he was a wholly unsatisfactory one at Page 47
that. I say his disregard for accuracy and, perhaps even worse, his failure to admit his own mistakes, were twin features of his evidence and of his conduct in this case long before he ever got into this court.

Some points on his attitude towards accuracy generally: Sussex University complained about the fact that Mr Cooper was being described as a lecturer. I am not going to take you to the emails. They're at tab 8 and tab 9 if you want to look at them when you retirement; I went through them yesterday. You remember the thrust saying, "He's not a lecturer. Here is the difference," again and again and again. I accept that it was not for Mr Moore-Bridger to actually go online and alter the article. That is not his responsibility; it was someone higher up the food chain within the Evening Standard who would have to do that and the email chain, that is fine.

But Mr Moore-Bridger didn't stay out of this. Mr Moore-Bridger got involved and he sent that one or two-line email. When Sussex University said, "Look, he is still being described as a lecturer and that is just wrong and we're now getting emails from people demanding that we sack him when we can't because we do not employ him as a lecturer," what did Mr Moore-Bridger do? Did he send them an email saying, "Look, really sorry, we're

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sort this out"? No. He sent an email saying, "Emails? Who from?"

He was looking for an additional angle on the story:
"Investigative reporter from the Evening Standard courageously exposes scandal at Sussex University.
People call for sacking of university lecturer whom the Standard exposed yesterday (Inaudible) in the riots."
Was that what was in his mind, another byline, another front page, another Batman stamp picture on the front page of the Evening Standard?

What did he say about University of Sussex's stance that he was not a lecturer? Well, he teaches, therefore he lectures. I asked him, "What was your basis for challenging the University of Sussex on that?"

He said:
"Well, Mr Cooper told me, therefore it must be all right."

Really? Really? That is his standard:
"If I am told something by someone, it does not matter if the people who really know come back two me and say it's wrong. I should just say no, it's okay? He teaches therefore he lectures."

Than an insight into the way he thinks. There is no difference. It may be that he does not genuinely understand the difference. It may be he understood the Page 49
difference and just didn't care but, either way, there is a failure to respect accuracy in his reporting. He complained that Sussex's approach was rigid. That was his word: rigid. What he really meant is they expected him and his newspaper to be accurate.

Anarchist. The email that I think is at tab 13,
which I am not asking you to go to, where he attached some photographs for the news desk, including the one with the Batman stamp on the front and just put
"Anarchist protestors pics. "Anarchist" was in inverted commas, perhaps like "professional journalist", but he had called him an anarchist.

I asked him, "Did you ever call Mr Cooper an
anarchist?" and he said no. I then said, look at this.
He said:
"I didn't call him an anarchist in the article."
I said:
"Well, I didn't ask you that."
And then he said:
"Well, I didn't really mean anarchist."
(Addressing a coughing juror)
I am sorry, if someone is in real distress --
MR JUSTICE EADY: I think we need another glass for the juror.

Are you all right or would you like a break?

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A JUROR: Just for one second.
MR JUSTICE EADY: Certainly, we will take a break.
(11.51 am)
    (A short break)
(11.54 am)
MR MCCORMICK:We were just dealing with this label of
    anarchist that had been attached to Mr Cooper and I
    asked Mr Moore-Bridger why he had done it and his answer
    was bizarre:
        "It was the shortest form of describing what had
    happened and that was what the picture related to."
        And I asked:
        "Well, why didn't you just say it was a Millbank
    protestor?"
        And he said:
        "I could done."
        I said:
        "Yes, but why didn't you, though? Millbank
        protestor would have been accurate; anarchist protestor
        wasn't."
        He said:
        "Well, there is no reason. There is no inference in
    there."
        There is certainly no respect for accuracy in there
                            Page 51
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    and that follows through into the article because, in
    part of the article he wrote, he described Mr Cooper as
    part of a network of anarchists and campaigners.
    I asked him:
    "Well, what's the basis on which you say he is part
    of a campaign, a network of anarchists and campaigners?"
    He said:
    "Well, there are anarchists there."
    There were plenty of other people there. It does
        not mean that Mr Cooper had anything to do with them
        whatsoever.
            The article says that the Standard had discovered
        Mr Cooper's stance. So I asked him:
            "It was not really a case of you discovering
        anything, was it? On your case Mr Cooper came up and
        started pouring out his account to you. That's what he
        said."
            And his answer was, again, bizarre but telling:
            "Well, this article was written to our readers."
            As if to say, it doesn't really matter if we
        embroider a little for our readers because, what, they
        do not count, they do not matter, we do not care?
            The caption under the photograph says that Mr Cooper
        told the Evening Standard of his role. Now, that was
        not something that Mr Moore-Bridger was responsible for
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    because he did not write it but I asked him about it to see what his stance would be because, on any view, Mr Cooper did not tell Mr Moore-Bridger about any role he had in any planning. The notebook contained no such information. The notebook contains quotes which the Evening Standard and the Daily Mail say show that Mr Cooper knew about the plans, says nothing about what he did so I said, "What role did he describe to you?"

Now, if he had been an honest witness and an objective witness, one without an agenda, one who was simply telling the truth and was living up to proper professional journalistic principles, his answer should have been, "he didn't. That caption is misleading, but he didn't."

I asked him the question about five times because if someone doesn't answer a question I ask, I do tend to ask it again. Each time, as if by rote, as if it was pre-planned, he said, "Well, he told me it had been planned," and even when I told him that was not what I was asking for, he just wouldn't change. The reason he wouldn't change is because he couldn't change without admitting there had been an error.

Now, we all make mistakes, members of the jury. You have seen the lawyers in this case make mistakes. They are innocent mistakes; they happen. There is no shame

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in it. The problem is when people will not admit that they have made a mistake when they start covering it up, when they deny the possibility that they have made a mistake because that makes them inherently incredible as witnesses.

The first transcript that was produced -- it is the one-page transcript -- I say it is a thoroughly shoddy piece of work. It's headed, "transcript of interview." It is not. This is a man, Mr Moore-Bridger, who Miss Page has pointedly reminded you who has been educated to postgraduate level as a professional journalist, he understands what a transcript is; it is a complete account of everything. It was nothing like it. But he didn't say in his witness statement exhibiting it, "this is a summary." He said, "Here is a transcript."

Why was it so inadequate? He knew it was being exhibited to a witness statement which would be used in court proceedings and he said at the outset of his evidence that just as he is concerned about accuracy as a journalist, he wanted to careful about being accurate in his evidence so why wasn't he?
"Because I didn't -- because I didn't -- I didn't -- it was relevant. I didn't think it was helpful because it didn't make sense."

That was his answer when I asked him, "Well, why did you leave things out?"
Well, of course it didn't help his case to reveal at that early stage that his notes didn't all make sense because at that stage what he wanted to give was an impression that what he had written down were complete sentences that made perfect sense because it would make his case look stronger, no indication that things had been left out, no indication that things had been scored out, even that transcript wasn't a accurate record what of what his shorthand did say. He substituted the word "campaign" for "coalition". I never quite understood why he had done that. If it is a transcript, it is a transcript.
Now, the second transcript is prepared, he said, a couple weeks ago. Well, when prompted by Miss Page during one of our short breaks, "Hold on a second, I am told that you in fact did this as a result of a meeting last Thursday, so it would have been six days ago," and he then admitted that was right.
Now, it's one of those things that you just say, well, were you being careful when you gave that answer? Why did he get that wrong? I find it hard to see why he would do that deliberately, why it would be a deliberate falsification but it is clearly something that is wholly Page 55
inaccurate and something he should have thought sufficiently carefully when answering. If he could not remember, he should have said, "I can't remember," taken a moment and then done it but he said, "A couple of weeks ago," which was wrong. I say that tells you a lot about the accuracy of his evidence.

The time of the interview has changed. On his notes it says about 4.30. That is the time he ascribed to it a couple of weeks after the event. Now he says it cannot have been any later than 4.30. A small change perhaps, but it is a change. What that does give us is his definite evidence as it now is that between 4.15 and 4.30 this interview took place. He said they were talking for about eight to ten minutes.

Do you remember this photograph, it is one that is (Indicates) in your bundle but it is the copy that was in the witness box and it is the copy that Mr Moore-Bridger marked with an X. Don't worry, members of the jury, we are just trying to make sure the picture on that one comes into the centre of the screen. Mr Moore-Bridger marked this copy. Mr Moore-Bridger marked this with an X to show where he and Mr Cooper were standing, he says, during this interview.

Just remind yourself of where that X is because you will remember, I hope, that I put to him that he

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couldn't possibly be right because during the 15 minutes that he is talking about there was no possibility for him to be standing there. The screen will pause. We are not going to play it live for a second.

Members of the jury, it is not spot the ball. We are not going to have to worry if the cross is just a little bit off. You will see from the video evidence it is obvious he cannot have been anywhere near there and the thrust of what I am going to say is that he must have been, in fact, pretty much where Mr Cooper says they were, right further back with all the other journalists.

Also, as this video plays, there are a couple of times when you're going to see shots of the roof because you remember Mr Moore-Bridger, and I think also Miss Davis, said that there were still people on the roof, still the Revolution banner, possibly on the roof at the time. You're going to see footage of the roof that shows that it is clear there is no banner. Okay?
(The video was played to the court)
MR MCCORMICK: We are going to play through until the detailed clock, 22 minutes, 30 seconds, so it is about 30 seconds of footage, members of the jury. Now, you can see on the left-hand screen that there is a space in front of the police where I say is either over or very, Page 57
very close to the X that is marked on the paper. Now, the camera does pan around a bit. You can see there a bonfire has been made of placards towards the rear of the courtyard, panning over to what we will call the right-hand side of the courtyard and the high visibility jackets of the riot police and you see there, is that 23 ? So we see -- can we move forward to 23.15 on the internal clock, please.
(The video was played to the court) MR MCCORMICK: We are not going to play the entirety of the video. So now we have camera from the left. You see, what is happening here is the police line is going to try and move forward on the left-hand side. It will succeed. On the right-hand side it doesn't. You can see that there is the general movement forward and on the left-hand screen you can see it happening clearly. On the left-hand side people are moving forward and eventually you will see, in about a minute or so, the bonfire will be behind the police line because you will see three journalists leaning down beside it to video it.

You can see now there is a surge as the police move forward to take back some of the courtyard on the left-hand side which doesn't show on the other screen which is showing the right-hand side, but it is clearly
happening. And then if we can move forward to 24 on the internal clock. So, again, we have footage being shot from what I'm going to call the press area and you can see now the police line is uneven. On the left-hand side of the courtyard it is clearly far further forward and you see it from the top. You see the bonfire is now behind the police line there and the X would be considerably behind the police line.

Now, I asked Mr Moore-Bridger whether when he was standing at the X interviewing Mr Cooper anyone had caused him any problem because had already spotted the fact that there was likely to be the (Inaudible). He said no, it was not as if he was interrupted by the police line moving forward. He cannot have been standing there.
(The video was played to the court)
MR MCCORMICK: 25.30. Okay, so we can now see journalists huddling around the bonfire; not for warmth but good footage. There is nothing wrong with that but the only journalists in the vicinity of the X are those that are actually interviewing (?) the bonfire. No one is interviewing Mr Cooper. That is the way it stays, members of the jury.

Now, Mr Moore-Bridger's evidence on that is clearly wrong. Whether it is deliberately falsified or simply Page 59
wrong because he's got no reliable recollection doesn't really matter. It's not right. That means on that fundamental point, one on which you would have thought a man being careful to give evidence would get right or at least admit the possibility of error, having sat in court and watched the video, you have got to think very carefully about the rest of what he says.

Now, we need to go to 32 please. Again, we see on the left-hand screen, now, the underside of the left-hand screen is the top of 30 Millbank. There is nobody there. There is no banner there. I think -- 33, again -- this is just to show that for all of the possible period of time that area where the X is clear and it is at this point -- you may even be able to see it on the footage -- it is at this point that the Sky cameraman and the Sky reporter prepare, so we have got the roof again there showing nothing -- no, this is BBC footage. It is at this point in the time chain, final, zoom out. Nothing on the roof. No banner, no people. Again, I think that's all we need. That is fine. Thank you very much.

That went remarkably smoothly.
So, members of the jury, that shows that either he's got the time of the interview completely wrong -- he hasn't. It's about half 4 -- he's got the place of the Page 60
interview entirely wrong -- he must have. Cannot have been there -- it shows that when he said there were still people on the roof, there was still a banner on the roof. He got that entirely wrong. It's just not there.

Now, he seemed to be suggesting he had seen some video footage before he had given his evidence. Well, I don't know what video footage he had seen but he clearly hasn't looked at the video footage that he should have looked at to check whether his recollection was right or not because no careful person would have failed to check the video footage of the scene where he says he was carrying out an interview to see whether or not they were actually on film being interviewed. Wouldn't that have been the best possible thing for him to find?
"They have actually shot the place where I was conducting this interview, therefore there's me. There's Mr Cooper. You can see us."

If he had done that exercise, wouldn't he have had to have realised that the evidence that he was giving to you was wrong?

It was Mr Moore-Bridger's job to approach people, to investigate, to discover what was going on. He wanted to speak to people. He approached Mr Cooper because he wanted to find out things. If Mr Cooper had wanted to Page 61
talk to a journalist there would have been no difficulty in him finding any number of journalists to speak to. That's his evidence and it is obviously right; the place was crawling with journalists, crawling with photographers. You can see the cameras in many of the shots, many people close to the front line were clearly holding up cameras. You have heard from Miss Davis that even after that police line was formed, she was able to walk into the building by the simple expedient of walking round the side.

Now, it's important to keep the overall picture in context because that's what Mr Cooper's case is all about. There was a mixed picture. There were people who were seemingly intent on violence and on confronting the police apparently over on the right-hand side of the courtyard by this stage. On the left, there seems to be a very different atmosphere. There is no confrontation there and if you want to get into the building, like Miss Davis did, there was no difficulty. You simply walked around and you went into the building and you did what you wanted to do; in her case take a photograph. If Mr Cooper had wanted to get into the building, he could have done that in exactly the same way that she did, but he didn't.

At the time that that sequence of video ends, the
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Sky footage that you saw begins and we have the reporter walking along what we will call the front line, walking between the line of police on his left and the protestors on his right and he wanders from the left-hand side where things are clearly calmer and he ends up over toward the right-hand side. You may remember there is a woman who appeared to be waving what looked like the top part of a yucca plant or something in the middle of the crowd and that was the most overt sign that something was actually happening but this reporter was able to walk along between the protestors and the police and he was able to have conversations with people there and he was able to interview people there and you will remember -- and if you do not you will be able to remind yourselves but watching the footage when you retire -- that there was an interview with a young man there and the young man said:
"Well, I myself, I am protesting peacefully, I am here, I am standing here, I am not doing anything violent."

And the reporter said:
"Well, does that mean you condone violent protest?" He said:
"Well, that's not what I said."
It was the classic interview with someone by a news Page 63
organisation looking to drag out of them something that they could use to hang a story on:
"So you're saying you condone a violent protest?
"No, that's not what I said at all. I have got mixed feelings. It's more complicated than that."

Now, you can get that sense; as Mr Cooper said, you can get that sense if you have got a complete transcript or a record of what is said. So that young man who was interviewed by Sky, you can see exactly what he was saying and you can see exactly what he was meaning and you make your mind up about that. We don't have that in Mr Cooper's case because in Mr Cooper's case what we have got are the journalist's notes of some of the conversation.

Now, Miss Page is right to say that I don't challenge that what is written down on the original pad, the shorthand note, is accurately reflected in the second transcript. It's been done right now. Okay?

One of your number or at least one of your number asked this question about an independent transeript. What he wrote down in his shorthand notes is what's in the second transcript and where there is something that is illegible which means either just cannot read it or he has scored it out, is marked as illegible. That is not the point. The point is whether or not what he

Page 64
wrote down in his shorthand pad is all of what was said or is an accurate record of what was said. Just because it's been written down doesn't mean it was said. It may be a summary in part; in part it clearly is a summary because there are sentences which just tail off. You can see those on the transcript. You have sentences which end "and" and then Mr Moore-Bridger filled some of them in.

He said:
"I think what he meant at this stage was a whole generation would be lost to society."

Maybe he did say that. Maybe he didn't.
Mr Moore-Bridger doesn't know. Mr Moore-Bridger's shorthand wasn't up to getting it all down or else he simply didn't think it was worth recording, I don't know which. Some things were undoubtedly said which he didn't bother to write down.

The exchange about whether or not Mr Cooper could speak on behalf of Revolution. Now, it appears nowhere in the notes. Why? Mr Moore-Bridger's evidence is, "Well, that wasn't part of the interview. That was part of a pre-interview. Doesn't mean it shouldn't be written down."

You ask someone, "Can you speak on behalf of Revolution?" If they say no, get lost. If they say Page 65
yes, you write down, "On behalf of Revolution". It's just ridiculous for them to suggest that shouldn't have been written down. It is clearly relevant. The reason it isn't written down is because it never happened.

What happened to, "You can call me a lecturer. That's okay."?

Not written down. The word "lecturer" doesn't appear on the notes anywhere. Why not? The reason Mr Moore-Bridger gave you was, "Well, I would have remembered it anyway."

Well, that's just ridiculous. He should have written that down if he thought it sufficiently important to feature in his story. The reality of the situation is, if Mr Moore-Bridger is going out looking for a story, he is clearly not going to write down everything he's told. He is going to write down some of what he is told and, if only he would be prepared to admit that, there would be no problem, but he persisted in this idea that he wrote down absolutely everything that was said so if it's not in his notes it can't have been said, apart from, "Yes, I'll speak on behalf of the Revolution." Apart from, "Yes, you can call me a lecturer."

There was plenty else that was said that he didn't write down for whatever reason and some of what he did

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that building was going to play well? Of course he didn't. What he wanted to do was to make sure that that didn't obscure the message that there had been an enormous amount of good in that protest both generally and that there had been a peaceful protest outside the building and that the anger that had been generated had been channelled in that direction.

One of the sentences in the article that is relied on by Miss Page as showing that Mr Cooper was an organiser, ringleader of the violence is the one that begins, "There was a lot of anger."

One of the problems we have in this case is that it is very difficult to put what Mr Cooper said into proper context without the question that's asked. If we produce the transcripts that we get every day of what happens in court and deleted the questions and just gave you the answers, can you imagine how difficult it would be to make it make sense? Lawyers you are always accused of taking things out of context and, if we are honest, we often do, but the point is if we do it on each side it usually balances each other out in the end. You cannot simply say, "Here are the answers," and then go back 16 months later and fill in the questions.

In one respect I can demonstrate that from Mr Moore-Bridger's evidence. The statement that begins Page 68
on the first page, "There was a lot of anger," was
prompted by this question according to his evidence yesterday:
"Why has everyone come here and why are they protesting outside Millbank?
"Why are they protesting outside Millbank?"
Not, "Why have people gone into Millbank and why are they trashing the building?" but, "Why are they protesting outside Millbank?"

Of course you can't tell that from
Mr Moore-Bridger's note. You can't tell it from the article in the Standard that that was in answer to a question specifically directed to people outside the building and that is the problem. With one-sided notes you only get the answers.

Mr Cooper was asked, "Why did you attack Tory HQ?"
In fact, Mr Moore-Bridger's version of the question yesterday was:
"Why did you attack the building and the police and Tory HQ?"

Now, Mr Cooper is quite clear and has been from as soon as he saw this article that he never said that, that he said, "I wouldn't put it like that." Isn't it exactly the type of response that the Sky reporter got from a young man he tried to interview? The people that Page 69
went to these protests weren't mindless thugs in the vast majority; they were people who thought about it and recognised the complexities and the subtleties and when he was asked that kind of question -- and I have no problem with the journalist asking it in that way -- he said, "I'm not going to put it like that," or, "I wouldn't."

The problem is when the journalist gets a later answer he elides the question with the answer and you end up with the answer meaning something different.

The planning timescale. In his witness statement,
Mr Moore-Bridger was quite clear about this. He said Mr Cooper told him that it had been planned for ten days. End of story. And at that time the transcript said ten days. It doesn't actually tell us what Mr Cooper actually said; it just says ten days. No hint of doubt. His evidence yesterday was you said he couldn't be exact but it was something like ten days or a fortnight. We don't know what words Mr Cooper spoke because they weren't recorded. He is not suggesting he said ten days, fortnight. He clearly said something else. Mr Cooper's evidence has always been that he said, "I don't know." When he was pressed he said, "Ten days, maybe a fortnight, maybe something like that."

Now, why would not you accept Mr Cooper's account of
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that, which has been consistent, when you have got Mr Moore-Bridger giving the impression it was ten days, now saying ten days, a fortnight? When asked why his first witness statement wasn't accurate did he say,
"Yes, I'm sorry, it wasn't accurate, I apologise."?
No, he said, "It was correct. He did say ten days," because presumably in Mr Moore-Bridger's world, if he adds something that qualifies it, you can leave it out without impairing the accuracy of what you have just said and that is disingenuous beyond belief and for a professional journalist it's quite appalling.

He then tried to say that he didn't have a transcript when he prepared the first witness statement, but the first witness statement exhibits the transcript so he did have it at the time. So absolutely no excuse for that.

I asked Mr Moore-Bridger:
"Isn't it up to you as a responsible journalist to check that you have got the quote right?"

The response was:
"No, not unless I think there's anything wrong with them."

So he doesn't bother to read them back to someone just to make sure that his shorthand is up to it and he hasn't misunderstood. He takes the risk that he's got Page 71
the wrong end of the stick both for his own professional reputation and for that of the person he has just spoken to. Now, if he wants to take that risk, I can't stop him but it doesn't sound particularly professional to me.

It's a huge part of the defendants' case that Mr Cooper is somehow to be tarred with the brush of revolution, that at the time of this protest outside Millbank he is, as Miss Page puts it, "armed with leaflets." I do not know whether that was an unintended pun or not. "Brothers and sisters, with our leaflets we shall arm ourselves and we shall overthrow the capitalist state," and he is wearing this Revolution tin hat to go with his armed (Inaudible).

He is wandering around at the back of the crowd. He's handing out the leaflets. He's talking to people. That's all. He's talking to people and saying, "Here is what we believe. Would you like to think about it?" And he is to be criticised for that. Really? He turns up at this protest at 3 o'clock. This protest has been going on since before half past 1 ; indeed, Mr Moore-Bridger's evidence was that he was told to get down there between 12 and 1.

It's Mr Cooper's evidence the feeder march that he was on, that set off from somewhere near Euston station,

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set off at 12 o'clock, so he would have had to run all the way if he wanted to be there for the start of this, if he had known it was going to happen there. This is not a man who was in any sense a ringleader whether in advance or on the day. He is every bit as much a bystander as other people who turned up and stood and watched and discussed and thought and argued about the rights and wrongs of that protest and of the issues that were at stake.

Mr Cooper spent a day and a half in the witness box. Most of that time he spent being accused over and over again of inciting riot and lying through his teeth to you, and Miss Page has amplified that allegation this morning. She says you will want to consider why he has brought that on himself. Then, having posed the question, she cannot come up with a very convincing answer.

If Mr Cooper has really been caught out, why has he brought this on himself? The university dismissed any disciplinary findings against him. The proceedings went nowhere, so he's got no problem with the university any more. What is the problem for Mr Cooper if it is not the fact the that they have spread false information about him? He doesn't need to carry this through with the university. It wasn't suggested to him. It wasn't Page 73
suggested to him that the reason he had done this was that the university required him to do it because he said he was going to take some libel proceedings and the way we generally do things in court 13 and elsewhere is if we're going to accuse someone of something we do it to their face not only because it's fair but because it gives you the opportunity to see how they deal with the allegation, because the way someone deals with an allegation may well give you an insight as to whether or not when they deny it they're telling the truth or not.

The only reason that he would go through this is because it's false. He doesn't have a national reputation. He's not got endorsements his football boots, he doesn't have to worry about a shampoo commercial endorsement. He's just an ordinary man in that respect and he wants his reputation cleared.

He clearly thinks a lot about politics. You may think that he's thought too much about politics for too long. He's clearly been doing it for the best part of the last ten years, but that's the sort of man he is. With all that thinking has come an appreciation of the subtleties that there can be in arguments. He refuses to accept that you cannot have a peaceful protest. He refuses to accept that you cannot have a peaceful occupation and you will have seen the evident
frustration when Miss Page was tasking him with this when he said there is no problem about this. It really is simple: if you, as a group of protestors, decide we will not offer violence then the protest will be peaceful because if the way is barred, we will not push through. If we are inside we will not do damage. We will sit, we may chant. We may sing. We may turn it into a space for political discussion. What we will not do is commit violence or property damage.

Now, it's obvious that that is an achievable aim. It has happened in the past. The very real problem with it is that it requires discipline. It requires those who commit not to use violence to stand by that principle, not to get carried away when they succeed in entering the space, not to decide, well, we go a step further and I do not pretend that that is going to be easy and I do not pretend that the vast majority of those who entered Millbank on the day came anywhere close to exercising that degree of discipline, but that is not Mr Cooper's fault; that is not his fault. Mr Cooper says he has been on many occupations which have been peaceful. He has not been challenged on that.

He says that as far as he is concerned, the original entry into this building was peaceful but what went badly wrong went badly wrong after that entry and he is Page 75
not prepared and certainly wasn't prepared when he didn't know what had happened to get involved in the specifics. You may think that is a pretty sensible approach to take, when you turn up to an event and you can see that things have been happening but you don't know what has happened, you might not like to comment on those things.

The real character of the defendant's case here and the reluctance to acknowledge subtlety was when Miss Page used precisely that word to Mr Cooper. She said, "Your stance is quite subtle, isn't it?" and I didn't get the impression that she meant it as a compliment. There seemed to be some inherent criticism of it and it really is a sad state of affairs if someone who has done an awful lot of thinking and has come up with a coherent but complicated set of values is to be criticised for that or is to be criticised because there simply isn't enough space beside his grinning photograph on the front page of the Evening Standard to do justice to those views, but why shouldn't we all make distinctions between at least three groups of people at Millbank?

Those who entered peacefully and then didn't do damage, those who went in and then did damage, those who tried from outside to get in forcibly or to damage the

Page 76
building and those who simply stood peacefully outside Millbank. Why wouldn't you want, as a individual and as a reputable newspaper to draw those distinctions? I do not understand unless the answer is it's simply too much trouble.

I made a mistake when I addressed you earlier on. I told you none of his writings on the Revolution website were in front of you. That is an error which has been pointed out to me. There is one in the bundle. It's tab 50. It post-dates what happened at Millbank. It's the one that effectively says, "On 24 November numerous educational establishment had walkouts and had occupations. It is there. I made a mistake. I am correcting it."

But what Miss Page tried to do with that document was to take us through the looking glass into a world where if a document doesn't say don't engage in violent protest it somehow means engage in violent protest.

As Mr Cooper pointed out:
"I say nothing in there about violent protest. I'm saying to people this is what we can do."

He had the good sense to say, "Well, looking back on it, it does sound a bit stupid now because we thought we were on to a good thing, we thought the student movement would get somewhere and it just petered out."

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But it doesn't say violent protest. Ms Page's reaction to that is, "Yes, I know, but students do things when they are roused."

If Mr Cooper is going to be held responsible for everything students do when they're aroused he's in big trouble but in this case, after Millbank, he was not saying, "Do Millbank again," he was saying, "These are the sorts of protests we can take which can make a difference. They will inconvenience people but they will not threaten them; they will not damage property."

At tab 61 you had a document. You may remember it and if you do you certainly will not want me to take you to it again. It is the article on which he was cross-examined. "Black Bloc aesthetics won't beat the cuts." That is the title. That ought to be enough to warn you off it. One of the problems of being Mr Cooper is that you're almost at the end of your PhD in some subject I still cannot understand, so you're having a debate with people who are presumably at that level or like to think they're at that level so you can't just say, well, violence is wrong, don't do it. You certainly cannot do it to a group of anarchists who have thought about it and decided that violence is the right thing to do because that's not going to persuade anybody.

If you want to engage in a debate in a church hall with religious people, you engage with them using the Bible or using religious teaching and you talk in terms of, "This is morally right, this is what God in whatever form we believe him or her to be would like us to do," because that is the language of the debate. If you're having a debate with people who are engaged in political theory, you have to have the debate on those terms or else you simply won't be listened to. So Miss Page pours gentle scorn on Mr Cooper's language and says, "Well this is all mealy mouth stuff. You're talking about what's good for the movement."

There is no point no talking to people who are engaged in political discussion, "We shouldn't do it because God wouldn't like us to," because they're simply not interested in what God wants us to do. They are more interested in a debate that engages on their terms. Why shouldn't he do that because, as he was at pains to point out, the whole purpose of his article was to criticise people who engage in precisely the sort of activity that the Evening Standard and Daily Mail accused him of; anarchists who do set out to do violent property damage because they have decided it's the right way to act and what you need to do is not just tell them they're wrong but try and persuade them they're wrong so Page 79
they change their mind and they don't do it.
But, having said all of that, it did occur to me as I was listening to him being cross-examined about it that this article had in fact a real contribution to make in stopping the violence by the Black Bloc anarchists. All you need to do is line them up before the march starts, give them all a copy of the article, make them read it and they will be asleep by the end of the first page and then threaten them that if they actually wake up and then go off and do some violence, you've got to treat them to the next article in the bundle, "The problem of Autonomism", in which Mr Cooper revisits the theme, (inaudible) the theme, and makes it even more incomprehensible to people like myself but in his own way he is arguing for non-violent protest; it simply isn't a way that fits within the pages of the Evening Standard or the Daily Mail.

The final document in the bundle that I want to ask you about is, I will tell you now, tab 57. It's the one where he deals with the sentencing of the idiot who threw the fire extinguisher off the top of the roof. Again, Miss Page seemed to try and turn this the other way round and say, "Because you criticised the sentence it means you're agreeing with what he did."

I just don't get this.
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| 1 | He said: |
| :---: | :---: |
| 2 | "No, he was wrong in what he did. Yes, he probably |
| 3 | should have gone to prison." |
| 4 | What he has engaged in there is a discussion on the |
| 5 | philosophical merits of sentencing someone with |
| 6 | a deterrent sentence. Now, there is a debate on that. |
| 7 | He wasn't the only person who signed that letter. There |
| 8 | is a Member of Parliament who signed it. A Member of |
| 9 | Parliament signed it as a member of the Labour Party. |
| 10 | He wasn't pretending he was the leader of the |
| 11 | Labour Party; he just signed it as a Labour Party |
| 12 | member. Mr Cooper signed it as a member of Revolution |
| 13 | in Sussex. They have that view but that is not the view |
| 14 | he has been accused of which is that it is fine to go in |
| 15 | and do the damage in the first place and, yes, it's |
| 16 | couched in parts in the terms of (Inaudible) from the |
| 17 | Life of Brian, the political oppressors will overthrow |
| 18 | the hideous Roman Empire armed with our leaflets and our |
| 19 | Revolution tin hats. We will overthrow the capitalist |
| 20 | estate. But the idea in there is not a violent idea. |
| 21 | The idea is saying the sentencing principle is wrong and |
| 22 | it needs to be looked at. |
| 23 | There were some other really low points in the |
| 24 | cross-examination of Mr Cooper, which I suggest shows |
| 25 | some desperation on the defendants' side because they |
|  | Page 81 | Page 81

knew they hadn't actually got the evidence to put to him. So when Mr Cooper says that the crowd reacted to the fire extinguisher by yelling, "Stop throwing shit," because Miss Page couldn't challenge it, because it did happen, which gives you some idea about the general mood of the crowd, she actually suggested, "Well, what they really meant is, 'Don't throw shit at us but feel free to throw it on the police.'"

Now, that's an appalling thing to suggest that all of the people in the courtyard were saying, effectively, "Do what you like to the police, just don't do it to us." That is tarring everybody with the same brush in the way the newspaper article clearly wanted to. They said he hadn't complained about the article in the Daily Mail that had been left up for 16 months. Well, you would have thought they would take the trouble to check their own website, wouldn't you? It's their website, they make the money out of it. They should be more careful about what they put on it. They had told him in a letter, "We won't repeat this or similar allegations."

If you make a statement like that you might like to think it is going to be followed through and you might pay someone to do a check on your own website to make sure you've taken down other articles in which the same

## thing is said.

Miss Page said during cross-examination and she said The Times article was at least as bad and this morning she said it's even worse. I just don't get that. Nowhere does The Times accuse him of organising this protest. Nowhere do they say he led this protest, that he was involved in the planning at all. It's just ridiculous and, even if it did, what is the logical consequence of what Miss Page is saying? She is saying they accused you of the same thing we accused you of but you haven't sued them. What, does that mean that he hasn't sued The Times because he knows it's true but he has sued them because he knows it's false or he sues them even knowing it's true? How does that work?

The obvious explanation, if there is any form of inconsistency, is that he said, "Well, The Times article I don't think is anything like as bad. It accurately quotes me, it doesn't spin it. So that's it. I said what I said and I'm going to stand by it. It's just meaningless drivel."

The photograph is important because the impact of this article as a whole is what matters and the Evening Standard photograph was clearly chosen for a purpose. You have seen three photographs that Mr Moore-Bridger found on the Flickr website and Page 83
forwarded through and it's clear that this one has been chosen because it's got the broad grin and the Batman stamp. It's the one which makes him look most objectionable, most ridiculous, happiest at the day's work he's just done and, of course, Miss Page picks me up on my words as any skillful lawyer tries to do to an opponent and said Mr McCormick said this makes him look like a man who was happy with his day's work. It did but the day's work it made him look happy about was not the day's work he had done but the day's work they accused him of doing; a day's work that involved plotting, planning, organising, highjacking this march with this protest. The day's work he was actually positive about when he spoke to Mr Moore-Bridger was the involvement in the march and the mass protest; not what was going on in Millbank.
Why to we only hear about a Facebook page picture from Mr Moore-Bridger yesterday? Why hasn't that been provided? I can't imagine what's going on in the defendant organisation when they provide some of the pictures but not all of them. It was being suggested at one time, I think, and I think seriously that the photograph was a suitable photograph because it was taken or it was taken at the time when there were other Revolution members present in a pub or in a bar after

Page 84
a Revolution conference. I just do not see that. This photograph was taken incredibly out of context and the reader was not given any reason to doubt that that was a photograph taken at the scene of the riot indicating a man who was grinning at what was happening. I say it's clear that there is no evidence that Mr Cooper was involved in any way as a ringleader, whether in advance or on the day.

Damages. Damages serve three functions in this type of case. They recognise and reflect the distress caused by the publications. They compensate to the damage to the reputation and they serve to show that the reputation has been vindicated. There is clearly some degree of overlap between the three categories and you don't need to approach it in any detail whatsoever and you will be asked to award a single figure.

A few pointers, some of which may be obvious and I can deal with these quickly. How serious is the allegation? It's extremely serious. How prominent were these articles? Evening Standard couldn't have been more prominent. Daily Mail's inside pages but it's still very prominent. What is the readership of each? Evening Standard readership I think is about 1 and a half million, it's agreed. Daily Mail readership I think is 4 and a quarter million. Large by anyone's Page 85

## standards.

The impact of what was printed. I took you in opening to the emails that were received by Mr Cooper. I am not going to take you to them again. There was one person without use of foul language who indicated he was just going to come and smash up everything that Mr Cooper owned, why? "Because I'm angry with you." There is someone else who headed the email in a particular way to express their strongest possible anger at him.

The disciplinary process flowed from the article. You heard what Mr Cooper said about that. If that disciplinary process had gone through and he had been found to have breached discipline, would have lost the ability to continue teaching as an assistant tutor, would have endangered his ability to finish his PhD . Extremely serious. Caused him distress.

Future career. He said, "Well, putting it bluntly, universities don't hire people as academics who incite riots."

That's what he wants to do with his career after his PhD . People don't hire academics to do that.

The damages you award will serve to nail the falsity. There are matters that aggravate the damage which you can take into account when fixing the figure
for each newspaper. They refused to acknowledge they were wrong. They refused to apologise. In the Daily Mail's case, albeit inadvertently, they didn't properly remove the allegations from their website. It was their responsibility; they had to withdraw it.

The 11th hour decision to accuse him of being guilty of inciting these riots after having spent the last 14 or 15 months in this litigation saying the complete opposite. You're entitled to take that into account as well.

The ordeal of giving evidence in court and being cross-examined in the way that he was about his beliefs and of being accused again and again of the things that he is said to have done and of hearing Miss Page describe him in the terms that she has, all of which you're entitled to take into account. And the use of the photograph. Take this into account as well.

Now, this isn't about money but unfortunately for the reasons that I told you in opening, it has to include money because they won't apologise. They have got nothing at stake on their side. The suggestion that Mr Moore-Bridger's job is somehow in danger, there is no suggestion in the evidence about that. He didn't say to you, "If you, members of the jury, decide that my notes are wrong, my account of this conversation is wrong, I Page 87
am going to be subject to disciplinary process."
It's fantasy. They will just shrug it off. They will simply shrug it off and say, "Oh well, jury gone again. It's that nice, charming Mr McCormick. The jury will fold."

No problem with that. No problem with that at all as far as Mr Moore-Bridger is concerned. Occupational hazard, they call it.

I say that the sort of figure you should be thinking about is one which will send out the clear message that this was not true so that when it surfaces on the Internet again, as it must do; these days nothing is ever properly removed no matter how hard you try or when someone says to Mr Cooper in two or three years' time, "I remember what they printed about you. What happened?" he can say, "I sued them and I won and you can tell that I won properly because I was awarded a proper sum of money."

Now, bearing in mind the difference in the readership of the two newspapers and the difference in prominence in the two newspapers, I say the sort of figure that you should be looking at is one that starts at no less than $£ 25,000$ each. You decide whether or not that's a figure that you're prepared to start at or not; whether you go up or down is a matter for you, but it

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needs to be a figure which says this was a proper $\quad 1$
victory or else they will simply say it wasn't.
Members of the jury, we are only here because
Mr Cooper has been forced to bring us here by those
articles. Mr Cooper wants his reputation back and you
can do it and I ask you to do it when you retire
tomorrow. Thank you.
MR JUSTICE EADY: Thank you. Well, members of the jury, we
will meet again at $2 o^{\prime}$ clock, please, and I shall have
to begin summing up.
( 12.55 pm )
(The luncheon adjournment)
( 2.00 pm )

Summing up
MR JUSTICE EADY: Members of the jury, we are getting
towards the close. The most important part of the case, of course, is when you retire to deliberate amongst yourselves and reach a verdict. But before that stage is reached, I have to try and offer you some assistance. Now are the questions ready for handing to the jury? All right, well, we will leave it until later.
MS PAGE: I'm so sorry. We will get them photocopied. 23
MR JUSTICE EADY: Thank you. Now these cases, members of
the jury, are relatively straightforward as it happens,
looked at from a legal point of view. Much depends what you make of the hard copy articles in the Evening Standard and in the Daily Mail, published respectively on 11 and 12 November 2010, and the online versions which were available thereafter. Now these together form what we call the "words complained of" by Mr Cooper. You will need to consider the case against the Evening Standard separately from that against the Daily Mail, although there is obviously a good deal of overlap. That's why the cases are being held together. But each newspaper is entitled, of course, to an individual consideration of the case against it. It is also important for you to consider the evidence you have heard in this court as to what took place at and leading up to the demonstration on 10 November 2010. It is for you to decide what happened on that occasion, what Mr Cooper did or did not say to the journalist involved, and also what was the full extent of his involvement in those events. It is probably fair to say that this is a classic jury case, depending mainly on experience of life and knowledge of people and the way they behave, rather than upon on any nice analysis of the law.

Now I must attempt to assist your task by outlining the narrow issues you will have to resolve. I will do
that in a short while, but there are a number of preliminary matters I need to go through first and explain, and I hope you will bear with me. At the outset I need to explain our respective functions. My function at this stage is twofold. First of all, I have to give any necessary directions on the law, and that is my province alone. Secondly, I have to remind of you some of the evidence, not all of it, of course. And all I am attempting to do then is assist you by reminding you of the salient points, and trying to relate it to the issues that you have to determine to here. That brings me to your role, because just as the law is exclusively my province, so the facts are entirely within yours. It is for you and for you alone to decide what happened, what you make of the witnesses, what you find believable and what you don't. Therefore when I am attempting to help your task by reminding you of the evidence, please remember that I leave something out which seemed to you at the time the evidence was given to be of significance, then you give it to weight you think right. By the same token, if I spend time on something that appears to you not to have much bearing on the case, well, you are free to ignore it, because it's your view of the facts that matters and not mine.

I mentioned a moment ago the facts. Now that Page 91
includes not only what happened, but also the meaning of the words in the articles. That's a matter for you to determine just as much as what actually happened. You will take into contract, of course, what counsel to the parties have submitted to you about the meaning of the words, but you are entitled to come to your own independent conclusion, applying the test of ordinary newspaper readers. You decide, of course, the extent to which they reflect on the reputation of Mr Cooper. If at any stage I should give you the impression that I have formed a personal view of the facts, including the meanings of any of the words that Mr Cooper complains about, that is something you are entitled to ignore, because as I have already said, it does not matter what I think of the facts, or for that matter the meanings of the words.

It is important for you to bear in mind in this context that the standard of proof in a civil case such as this is not high as in a criminal case. Whatever either of the defendants has to establish, or whatever the claimant has to establish, does not have to be proved so that you are sure or certain, as it is sometimes put in criminal cases, beyond reasonable doubt. It is only necessary for such facts to be proved on the balance of probabilities. In other words, was it Page 92
more likely to have happened than not?
Now what is a libel action? The purpose of any libel action is to vindicate the claimant's reputation, that is to say put right any injury that may have been done to that reputation by the publication or communication of defamatory allegations. Let me say a word about what defamatory means in general terms. It is for the jury to decide whether anything that was said was defamatory or not. There are an infinite number of ways in which you can defame a person. All it means is that something that has been published about the claimant that reflects adversely on his or her reputation, something that causes those who read the words to think the worst of the person concerned. Sometimes there may be considerable doubt about what the implications are of a particular passage in a newspaper article or in a book, and the jury as ordinary, fair-minded readers will have to consider carefully and in the context whether what has been said actually does reflect on the claimant, and if so, how precisely. Sometimes, on the other hand, the meaning may be more straightforward. I think both counsel suggest to you here that it is relatively straightforward. Either way, it is for you as the jury, and for you alone, to decide what the words mean. It is for you to decide to what Page 93
extent they are defamatory. Would readers think the worse of Mr Cooper? As it happens, in this case, the parties are in agreement that the words you are concerned with are defamatory in some sense. It is recognised that the articles to reflect adversely on Mr Cooper's reputation. The extent to which that is so is, of course, for you to decide.

The main issues are what do the words in the different articles mean, and whether either or both of the defendants have succeeded in proving on the balance of probabilities that what they have said about him was substantially true? Not, of course, accurate in every detail, but have they got the guts of it right, on the balance of probabilities? This case, of course, is in one sense about politics. There is a political background to the circumstances. It goes without saying, of course, that you put to one side any political views that we may have of our own, because we are not engaged in a political debate, we are engaged on a different exercise, namely trying to do justice between the parties.

One of the issues you have been asked to consider is whether Mr Cooper did speak the words broadly to the effect attributed to him in the Evening Standard, and picked up in the Daily Mail, or not. That will involve
your addressing the conflicts in the evidence of the journalist and Mr Cooper. One possibility is that he was accurately quoted, and that his statements to the journalists can properly be taken, as Ms Page invites you to treat them, as admissions that he was involved in and approved of the plans to attack the Conservative party headquarters. Another possibility, of course, is that he was misquoted, as Mr Cooper tells you in no uncertain terms that he was. In that case, of course, the statements attributed to him would prove nothing at all.

The issues can be approached, if you find it convenient, in stages. I emphasise, of course, that each of those stages would have to be gone through separately for each of the two defendants. First of all, in what sense are the words defamatory of Mr Cooper? How do they reflect adversely upon him? What do you think the words mean? You know what each side says about the meaning, and I will remind you of that shortly, but ultimately it is for you to decide. Secondly, once you have decided what the words mean, you will need to ask has either of the defendants proved on the balance of the probabilities that the words are substantially true? If the answer to that question is yes, that is the end of that case for that particular Page 95
defendant. The relevant defendant would be entitled to succeed without further ado. If the answer is no, then you need to go onto the third stage, ie the question of damages and financial compensation.

Now shall we look first of all, members of the jury, at the article from the Evening Standard which is in your jury bundle at tab 1. Neither counsel has looked at the articles in their closing speeches, because they probably assume that you were pretty familiar with them by now, as no doubt you are. Let's look at them together, and then, of course, you will have the opportunity to discuss them when you retire to your room later. I shall not go through the online version, because that is to all intents and purposes the same. So I will just be looking at the hard copy version. I shall not go through it all, that would be too tedious, but please remember that you need to see everything in context, so the whole article is important as context. I will concentrate on the particular passages concerning Mr Cooper. The headline is:
"Goldsmiths academics congratulate students on violent protest."

That is really beside the point from our point of view:
"Full marks for the riots say lecturers."
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Again, that doesn't really have any bearing on the decisions you have to make. But the next smaller sub-heading is:
"Ringleader: we attacked Tory HQ to send message."
That obviously does refer to Mr Cooper, because you pick that up later on in the body of the article. Then going down to the fifth paragraph, we have in the left-hand column:
"Their announcement came [that's the Goldsmiths lecturers' announcement] as the Standard discovered that a 26 year old lecturer at the University of Sussex was a ringleader in hijacking the student march. Luke Cooper, an assistant tutor in international relations was among a network of anarchists and campaigners who plotted action. Mr Cooper, a prominent member of left-wing socialist group Revolution said the direct action was spearheaded by his group, and the Education Activists Network, after plans were formulated between 10 days and a fortnight ago. He told the Standard, 'The reason we attacked Tory HQ is we want to send a really strong message to this Government ... '"

Just turning over the page to the bottom right-hand comer strong message:
" ... to this government that we are not going to let higher education be brntalised. The former Page 97

Leeds University and London School of Economics student said ... "

And this is a direct quote:
"'There are a number of different government buildings in that part of London, and all of them would have been legitimate targets of protest and occupation. There was a lot of anger. There has always been the plan for Revolution and activists in the International Coalition Against Fees and Cuts to take direct action after the NUS demo'. 14 people, seven of them police officers, were injured in the violence when dozens of activists stormed the tower block in Westminster yesterday."

Now, as I say, the rest of it and the other parts of the article are relevant to context, but that is really the central part of the publication, as far as Mr Cooper is concerned. Subject to this, we bear in mind that his photograph appears on the front page. We will remember that that was taken a couple of years earlier by Claire Solomon in the Marlborough Arms. But underneath it says:
"Protest leader, Sussex University lecturer Luke Cooper, told the Standard of his role in plotting the attack on Millbank."

So his role in plotting the attack on Millbank.

Now, it is accepted, of course, by Mr McCormick that those words in the caption were not actually composed by Mr Moore-Bridger, but nevertheless they were published as part of the article by the defendants who publish the Evening Standard.

Now the next thing is for me to remind you what Mr Cooper, through Mr McCormick, says that those words mean. I will just refer to that. I remind you that you are in no way bound by this, you come to your own conclusions about what the meaning of the words is. It is put this way:
"In their natural and ordinary meaning, the words complained of in both these articles meant, and were understood to mean, that the claimant was a ringleader of a network of anarchists and campaigners who masterminded the hijacking of a peaceful student march on 10 November 2010, and the commission of violence and serious property damage at the Millbank headquarters of the Conservative party."

The next thing I am going to do is to turn to the Daily Mail article, which is in tab 5 of your bundle. Sorry actually, the better version is in tab 3. As you know, it is within inside the paper on pages 6 and 7 of that issue on 12 November. So we have the double page spread:

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"Riot rabble who targeted Tory HQ."
Then it says:
"Unmasked; the hardcore leaders of student mob."
So the people who are unmasked are those identified in the photographs around the page, one of whom, of course, is Mr Cooper. The same photograph and the caption on this occasion says:
"Organised protest: Luke Cooper, a tutor at Sussex University."

So he is described there as one of the hardcore leaders of the student mob. Then if we go down to the fifth paragraph, in the left-hand column it says:
"But it also became clear that the violence that left 14 injured and caused thousands of pounds of damage was orchestrated and inflamed by a number of far left groups. Last night, Luke Cooper, a tutor in international relations at the University of Sussex, and a member of the pressure group Revolution, confirmed the event was carefully organised."

Then again it is a direct quote:
"He said, 'There has always been a plan for Revolution and the International Coalition Against Fees and Cuts to take direct action after the National Union of Students demo. There are a number of different government buildings in that part of London, and all of Page 100
them would have been legitimate targets for protest and occupation. Revolution's website states we are a group of young activists who are fed up with unemployment, war, poverty, cuts and capitalism. We want to bring down Cam and Clegg's millionaire coalition and replace with socialism'."

Then the rest of the article again continues with other matters. It goes on to consider the lad with the policeman's hat on his head and so on. So as I say, again all that is important by way of context, but I am just concentrating for the moment on the words that reflect particularly on Mr Cooper. Now you will remember that the online version of that stayed on the website longer than was originally intended, indeed was only spotted earlier this year. So it remained on the website for many months. That is potentially of some importance(?) for you to consider when you are addressing the extent of publication, if and when you get to the stage of considering damages. Now Mr Cooper, again through Mr McCormick, says that those words bear these meanings, and I am going over to remind of you those:
"In the natural and ordinary meaning the words complained of in both these articles [that is the online and the hard copy articles] were understood to mean that Page 101
the claimant was one of the hardcore leaders who orchestrated and inflamed the riot at the Millbank headquarters of the Conservative party on 10 November."

Now what is the nature of the defendants' cases? They each of them say that in so far as the article did defame or reflect badly on Mr Cooper's reputation, it was, in substance, true. They accept they may not have been accurate on every detail, but they say they got the guts of it right, and therefore they are entitled to succeed in this case. It is for the defendants to persuade you of that on the balance of the probabilities, the burden, of course, being on them. The Evening Standard's case is that the words are true in the following meanings -- this is what they say, not only what the words mean, but that they were true in that sense or senses. I will just remind you of that. They put it in three ways:
"They say, first of all, the claimant was one of a group of Revolution members who had planned the direct action which resulted in the violent protest that took place at the Conservative party HQ at Millbank, and was thus one of the ringleaders of that protest."

Alternatively they say:
"The claimant was one of a group of Revolution members who had joined the NUS student march on

10 November 2010, knowing of plans by Revolution fellow members to take direct action targeted at one of the government buildings along the route, and that the claimant speaking on behalf of Revolution backed and defended the ensuing violent protest at the Conservative party HQ at Millbank, on the grounds that there was 'a lot of anger' and because they had wanted to 'send a really strong message to the government' and that the claimant was thus one of the ringleaders of that protest."

So the different between those two versions is the first version is concerned with pre-planning, if I can put it that way, and the second is being a ringleader on the day. There is a third alternative, which they put in this way:
"The claimant is advocate of mass militant direct action as a form of political protest, such as the protest at Millbank on 10 November 2010, regardless of the likelihood that it will lead to violent clashes between protesters and police and serious property damage."

Now the Daily Mail says that the words there, these meanings, and that they are true in those (inaudible). I will just turn that up, with reference, of course, to the Daily Mail's article which we have just looked at. Page 103

They have again two alternative versions:
"One, that the claimant was one of a group of Revolution members who had been involved in organising the protest targeted against a government building on 10 November 2010, which resulted in a violent riot at the Tory Party HQ in Millbank."

The alternative is:
"The claimant is amongst the hardcore leaders of a network of far left groups which were responsible for orchestrating and inflaming the riot at Millbank tower on 10 November 2010, as part of the strategy to bring down the coalition government and impose a socialist state."

So that is the way the defendants put the meaning. You may decide that there is not a huge amount between the parties as to the meaning of the words in this case. As I say, you, in the end, decide, applying the test -maybe slightly artificially by now -- that you would have applied if you had been an ordinary newspaper reader of the Standard or the Mail on the day of publication. It is a bit difficult now, because you have looked at it several times, analysed it in court, which is a rather artificial exercise, but nevertheless, try and apply the test of an ordinary newspaper reader.

I am going to remind you of what each of the
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witnesses said. What you are mainly looking for, of course, is anything in your evidence which is likely to help you decide the essential issue, whether or not the defendants have proved the defamatory words were true. It doesn't matter what the parties think the words mean, that's for you and you alone to decide. Now there are primarily two witnesses, of course, on the issue of truth or justification as it's sometimes called; Luke Cooper on the one side, and Benedict Moore-Bridger on the other. Those are the main protagonists, you may think. You proceed on the basis of those witnesses and the documents in the case, of course, which you have seen, and counsel have made submissions about those as well. You don't speculate about what other people might have said had they been called. What I propose to do is to go through the evidence and remind you what each of the witnesses had to say. I am going to turn to the evidence of Mr Cooper, and his evidence tends to fall into sections, you may think. One, general background and his political activism and attitude to direct action. Two, the lead up to the events of 10 November 2010. Three, what happened or did happen on that day. Four, what did or did not pass between him and Mr Moore-Bridger. Five, the aftermath of those events. Those are really the sort of sections.

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Before we look at the detail, it may helpful for me to summarise his case as I understand it, although there is always a risk, of course, of over-simplification. All I am trying to do is set the evidence in context. He is a socialist. He believes that direct action has a role to play in political protest, in particular against government cuts and the imposition of fees for university students, but he does not believe that either violence or physical damage is a legitimate form of protest. Nor does he accept in the light of his experience that direct action or civil disobedience carries with it the inevitability of violence or damage. He told you that he has taken part in a number of entirely peaceful demonstrations in the past. At the material time he told you he was a member of the group called Revolution, the youth wing of Workers' Power, and he was active in that body, particularly between 2004 and 2008. But he took no part in planning what took place at Millbank on 10 November, and he did not participate in the occupation of the building, or in any violence towards people or damage to property. Not only does he think it wrong, but he regards it as damaging to the protesters' case. He think it detracted from the overall success, as he saw it, of the peaceful marches and protests. Therefore when interviewed he told you

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that he was keen not to talk about violence and damage, but about the overall aims of the protest. As far as the newspapers gave a different impression, he says that he was misrepresented. That is for you to consider and decide. In particular he says he did not say:
"We attacked Tory HQ."
Et cetera, to send a message and so on. He says he was not part of that at all. The account in the reporter's notes in that respect he says was not merely a misquote but a falsification. Nor, he says, was he a ringleader as described in the smaller headline and in the text of the Evening Standard, where he was said to have been a ringleader in hijacking a student march. Nor did he have a role in plotting the attack on Millbank, which is what is said in the caption to the photograph on the front page. Also, according to his evidence, the first he knew of what was going on at Millbank was when it filtered back to his part of the march, when he reached roughly the area of Parliament Square.

The allegations about him in the newspapers, of course, are based on the interview with Mr Moore-Bridger. Mr Moore-Bridger's case is, of course, very simple, and can be even more shortly stated; namely that he accurately and faithfully Page 107
recorded and reported the sense of what Mr Cooper had told him. He didn't record every question and every answer. He says that's not standard practice, but he says that he captured the sense of it. That again is for you to decide. So you will need to look closely at the circumstances of the interview and the notes he made as transcribed at various points, and you will, of course, consider the criticisms made of those notes by Mr McCormick, both in cross-examination and in his closing remarks, and you will decide to what extent there is validity in those criticisms.

Now I am going to turn to Mr Cooper's evidence. He began by telling you that he is 27 years of age now. He is doing a PHD in international relations, and one of the topics which is the subject of his thesis, he told you by way of example, is why would a communist state like China introduce a market economy? He wants to go on to become an academic professionally by way of a career, and probably he intends to do some teaching in the meantime. He has tutored A level students, and he has acted as an assistant tutor at Sussex University. He is not a lecturer, and he has never called himself a lecturer. He has always been interested in politics, and he has been active politically since the age of 17 when he went on his first march, and that was the first

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of many apparently. He is in the process of setting up what he calls the New Left Initiative at Sussex university. That is a loose coalition of like-minded people, not a political party. He writes articles predominantly online apparently, and he believes in direct action, which he defines as non-violent, civil disobedience. He drew a distinction between a march and a demonstration; a march is simply, as it suggests, a march from $A$ to $B$, and a demonstration would generally take place in one place, and he has been on both of those in his time. He has been part of sit ins and occupations. People just go into buildings and occupy, say, for example, a lecture theatre. He says:
"I have not been involved ever in any violence or damage to property, and I am always against those. Apart from anything else, it undermines the cause in the eyes of the majority of people, and the newspapers tend to give prominence to that aspect of any demonstration if that happens."

He said that he does not accept that violence is inevitable in the kind of protest he attends, and he was asked what happens in government buildings? Because there will normally be some security. He said:
"Well, if someone is blocking the way, you just carry on with your demonstration outside in a peaceful Page 109
way."

He says:
"I do not recall violence ever having been suggested at a meeting that I have attended by way of planning. There was the TUC meeting last year, which took place on 26 March. On the fringes of that there were some anarchists who indulged in violent conflict. There was a debate on the website about it, and I published an article on what are known as Black Bloc tactics. Some anarchists say that you should apply force, that you can legitimately damage property. They see it as anti-capitalist. I do not agree with that. I am not and have never been an anarchist."

He said:
"I think that left-wing politics should be collective rather than individual."

I think by that what he meant was that individual acts of violence or damaging of property are sort of ego trips which detract from the collectivist objective. I may be wrong about that, but I think that was the distinction he was drawing between collective and individual acts. He referred to the organisation Revolution, which he said is a socialist youth group which campaigns on quite a broad front. He became involved first in about February 2002, when he attended
a conference in London. It is a loose network in people. You can join it on the website and you can pay a contribution. The national conference elects a council, and then people volunteer from the body of the conference by putting their hand up. He said:
"I was on the national council from 2004 and 2008 while I was at Leeds and LSC. Then in April 2009 I started doing my PHD at Sussex."

I think he intends on that rather more now than active politics. He said:
"But I continued writing articles on websites. The body Revolution has aims. We do not all agree on everything. We have broad aims which could be described as socialism and anti-capitalism. There were always debates about structure and political issues. We do not have collective responsibility for Revolution's articles actions. Some of us differ from others in the views and aims that we have. Not everybody signs up to every view that is expressed on the website."

By November 2010 he said:
"I didn't have a great deal of involvement with them. There is no Revolution group at Sussex." He said:
"I ceased to be linked up to Workers' Power, of which Revolution was the youth wing, in about March of Page 111
this year. I was a member in November 2010, having joined in the spring of 2003. There is quite a lot of cross-over between Workers' Power and Revolution."

He said:
"I tended to write more for the Workers' Power website."
He referred to another organisation called
Fifth International, which is very similar to
Workers' Power. He said:
"The Workers' Power organisation is rather more formal in structure than Revolution. I thought Workers' Power could be a bit dogmatic, and that it wasn't going anywhere and that's why I parted company with it."

Another group he described was the National Campaign Against Fees and Cuts, NCAFC. He said it was set up in the spring of 2010 to oppose the cuts to education. He said:
"I was involved with them until November 2010. I supported its goals, and I could describe myself as a supporter."

There was a march on 10 November 2010 by UCU, which was the body of university lecturers remembers and the NUS, which, of course, is the student body:
"I was not involved in the planning of that. I had
Page 112
$\begin{array}{lr}\text { attended a meeting some six weeks prior to the } & 1 \\ \text { demonstration. The march was not organised by } & 2 \\ \text { Revolution. There were plans discussed for 10 November } & 3 \\ \text { at meetings I attended. I intended to go on the march. } & 4 \\ \text { I felt strongly about the cuts. I joined in the main } & 5 \\ \text { march by way of a feeder march." } & 6 \\ \text { The NCAFC organisation had a feeder march: } & 7 \\ \text { "Some members of the revolution were involved in the } & 8 \\ \text { planning of the march, I was not. We went down } & 9 \\ \text { Malet Street, and the main march started at Whitehall. } & 10 \\ \text { I thought there might be some direct action promoted by } & 11 \\ \text { NCAFC. No details had been given. I presumed it would } & 12 \\ \text { involve some sort of sit down, these being fairly common } & 13 \\ \text { on such occasions. I was planning to keep my head down } & 14 \\ \text { and just go on the march. I did know people on the } & 15 \\ \text { NCAFC feeder march. Our route took us from Malet Street } & 16 \\ \text { via Kingsway and the LSE, past Kings College and the } & 17 \\ \text { Strand. There was an excited but peaceful atmosphere. } & 18 \\ \text { We then merged with the main demonstration. It was } & 19 \\ \text { a slow moving march. There was a big crowd and we } & 20 \\ \text { slowed down and we marched and we joined the main march. } & 21 \\ \text { Whitehall was practically blocked. I wasn't keeping } & 22 \\ \text { a close eye on the time. I was there for the day. It } & 23 \\ \text { was more or less at a standstill. I first became aware } & 24 \\ \text { that things were happening and that the Tory } \\ \text { Page } 113\end{array}$
headquarters was being targeted at Millbank as I went past Parliament Square. But we kept on slowly moving as before. Eventually we came close to Millbank."

And he was shown the Google aerial photograph, and he said:
"I was standing towards the back."
He was asked whether there was a dense crowd outside on the road. He said:
"Not by the time I got there."
Which he put shortly before 3 o'clock or thereabouts. He said after he had been there for a while towards the back, he moved a bit into the crowd, and found himself about 10 rows from the front, where he stayed for a time before going to the edge again. He saw a large crowd of demonstrators, and some people were on the roof of 30 Millbank. He looked at photographs in tab 67, and he pointed out in one of the photographs where he was standing for quite a lot of the time. In particular, he pointed to this one, the other side of the column, near the stairs. He said he was just the other side of the stairs for quite a time in that position. I don't think it's crucial, because he moved around a bit during the course of the stay. He said he was about 5 or 10 minutes at the back, past the staircase, in the position I have just indicated. He

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said:
"I had met Simon Hardy at Parliament Square. I was standing at that point roughly when the fire extinguisher was thrown from the top."

We have been told since that this occurred at 3.11 pm . So that pinpoints the time. He had earlier thought that he had arrived later, after four, about 4.30, but he has always said that he had witnessed (inaudible) throwing of the fire extinguisher, it just so happens that he got the time wrong:
"People shouted out from the crowd. There was a loud booing as soon as that was thrown down. People shouted out, 'Stop throwing shit', and that was directed at the individual on the roof."

He said:
"I walked to the back of the crowd and distributed the magazine."

Or fanzine as it was described, a copy of which is at tab 34 if you want to look at it. He said he picked up the Revolution magazines at the start of the feeder march. He may have been given some more during the course of the day by Simon Hardy. He said:
"At the back of the crowd, I was approached by a journalist, this would have been around 4.30 or just before."

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Now as you know this is one of the conflicts of evidence between them, because Mr Moore-Bridger says he was approached by the claimant, and the claimant says he was approached by Mr Moore-Bridger. You will have to make up your minds about that. Perhaps it is more important what he said or didn't say, rather than who approached who, but there is it. There is that conflict. He said:
"It was obvious that he was a journalist. There seemed to be a whole group of them standing to one side."

He showed roughly on the plan where he thought that was. Mr Moore-Bridger, of course, said that he wasn't standing with a group of journalists, the individual journalists were wandering around in places where they saw fit. Although there had been a group of people standing together, they were camera men for television purposes. Mr Cooper said Mr Moore-Bridger said to him:
"Could you do an interview?"
And he said yes. He was asked:
"'Do you know who organised this?' And I said NCAFC, Revolution and the Education Activists Network". Three organisations. By this, of course, he could have been referring to the overall protest, or what specifically happened at Millbank. At any rate, the

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answer he gave was:
"NCAFC, Revolution and the Education Activists Network."

He said, and you may think this is perhaps the most significant part of the conversation, that he was asked the question:
"Why did you attack Tory HQ?"
To which he, Mr Cooper, responded:
"I wouldn't put it like that."
He said:
"I didn't want to be misquoted. I tried to put across a positive message. I said we wanted to send a strong message, referring to the protest as a whole. I did say any number of government buildings would have been legitimate targets, but I did not say or intend to convey that I was agreeing with the violence. I said I did not want to be drawn on violence. He must have seen me giving out the magazines, and he asked if I was a member of Revolution, but I did not say to him that I was a spokesman."

In some kind of official capacity, in other words:
"I did refer to anger at paying $£ 9,000$ fees, and I did compare the cost of housing at roughly $£ 4,000$ a year. I said something to the effect that all of my students at Sussex are opposed to the fees, which lead Page 117
him to say, 'Are you a lecturer?' And I said, 'No, I am an associate tutor at Sussex'. I said I could not be described as a lecturer."

Again, that is one of the conflicts between them. He said:
"I gave him my telephone number, my mobile number. As I moved away from him, he said, 'When was this planned?' I said at first, 'I don't know.' He then asked me again, and I replied again, 'I don't know, maybe 10 days, something like that'. I made it clear I was not at any of the meetings at which direct action had been discussed. He appeared to accept that. He phoned me shortly afterwards, I think it was about 5 o'clock, to check -- or shortly before I think -- to check the names of the organisations I've mentioned, and also my soundbites. I repeated that we wanted to send a strong message to the government. I corrected the names of the organisations he mentioned, but he still got the name of NCAFC wrong. I refer him to an international campaign. I said again that I was not involved. I repeated that I had not been involved at the meetings when direct action was discussed. The conversation was very repetitive."

You will remember I think -- we can check this later -- it was said that the telephone call, which was
recorded on his mobile phone records, was about six minutes in length. We can check that in due course. But it was longer apparently, according to Mr Cooper, than the original conversation, which he put at only two to three minutes. Mr Moore-Bridger put it at (inaudible). He said:
"I could not support direct action. He asked if he could take a photo, I declined. I said I was going to a party after the demo, but I did not know ... "

Sorry, I didn't mean to into that. He was asked when he first became aware of the Evening Standard front page. He said it was at his mother's in Horley(?). On 11 November he said:
"I had checked the website to see if any quotes were accurate."

He was shown the article, which we have looked at in tab 1 , and he said his reaction was that he was shocked and angry because the journalist had put a spin on the article. He said:
"I had spoken only briefly and I made it clear that I was not involved in direct action."

He said that he took no part in the planning, and he gave no encouragement to anyone. He said:
"I did not say 'We attacked Tory HQ'."
And challenged the notion as his being described as Page 119

## a ringleader. He was asked to comment on the caption.

He said that he did not have a role in plotting. He described how the photograph had been taken by Claire Solomon in the Marlborough Arms in 2008, and she had produced the batman stamp and stuck it on his forehead. So it was just a bit of a joke and had nothing to do with the demonstration. He said:
"I could not have been clearer that I was not a lecturer."
He again said:
"I said quite explicitly I had no role in discussing civil disobedience in advance. I am not part of a network of anarchists as described. The description of the organisation NCAFC as international coalition is inaccurate. It is in fact a national campaign. I e-mailed the Evening Standard after I had seen the article to complain. I sent the e-mail on that evening. The next day, 12 November, I became aware of the Daily Mail article, again at my mother's. She had come across a copy of it and I had exactly the same feeling of anger. It increased my exposure and I was really shocked and angry. I received threatening e-mail messages as a result of one or other of these publications.
"The disciplinary investigation at Sussex into my Page 120
teaching position was instigated. I was massively concerned as I was dependant on the income from part time teaching, apart from anything else. The University of Sussex decided that I had no case to answer. If I had been guilty of being involved in a violent demonstration or property damage, my position would have become untenable, but they did not think there was any evidence against me. Coverage had potentially serious implications for my future career. I did not agree to have these articles published.
"I was happy to talk to the journalist if I was going to be accurately quoted. I instructed my solicitors in due course to write to the papers, and they were asked to confirm that they would not repeat these allegations."

At tab 21 in the bundle there is a letter confirming that:
"I assumed that the articles, the allegations, would be removed from the website. My solicitors later found the article on the Daily Mail website, not having been taken down. I thought that it had been removed."

He was referred to tab 5 which was, of course, the online version of the Daily Mail. There was reference to anarchists. He said that they later discovered that was available online, and therefore available to be read Page 121
by anyone who accessed it up to April of this year. He did not consent to that, and he was really angry that when he found out that it had been left online for a year. This was said to be an oversight, not said deliberately, or in any way underhand, but just through incompetence.

He was referred to The Times article which had been published. He says this wasn't as bad as the -- he wasn't exactly pleased with it, but it wasn't as bad as the Mail and Evening Standard articles. He was rather surprised to find that last week the defendants changed their defence. Up to Thursday of last week their case had been that they were not alleging that he was involved in the planning role, and from last Thursday they changed that stance, and wished to allege that he had been involved in planning the activity at Millbank. He asked what he hoped to achieve by those proceedings. He said:
"I would like to make sure that those articles are removed and have an assurance that the allegations will not be re-published in the future."

In cross-examination, various matters were put to him, and it was put to him that there was an atmosphere of tension and violence at Millbank, whereas he had said the atmosphere was quite relaxed. He said it was
> a mixed picture. Where he was standing at the edge or back of the crowd, there was a much more relaxed atmosphere. He accepted, of course, particularly having seen the footage, that there were missiles being thrown steadily, and he accepted that that happened. He also saw the property damage. Before he arrived, it had mostly taken place. He saw the smashed windows by the time he got there. He was there for the throwing of the fire extinguisher from the upper level, and he saw some people also banging windows on the upper level.

> At this point in the cross-examination, the footage was shown. You will form your own impression of it, members of the jury. I am not going to go through it again. He described it, as I say, as a mixed picture. Where he was there was no violence or throwing. He had used the expression carnival atmosphere, as indeed he said, had a Sky reporter in their coverage. But it rather depended where you were, because at the back where he was most of the time there was music and a fairly relaxed atmosphere. He did not regard the term 'carnival atmosphere' as particularly inappropriate, though he accepted that things were pretty nasty towards the front, where the police were injured and so on.

> The majority of people, he said, were not involved in violence or property damage. There was at the front Page 123
pushing and shoving, missiles were thrown, and there was some chanting. His main role there was to leaflet people at the back of the crowd. There was some chanting, and he sees nothing wrong with chanting. He again referred to the fanzine at tab 34 , which is what he was distributing. He said he was trying to get people interested in the movement:
"I was there as an activist for Revolution in support of the demonstration."

That is why he had gone on the march in the first place. For part of the time in the afternoon there was a large banner from the roof, advertising Revolution. It was flying from the roof, in the middle of the roof, when he arrived at about 3 pm , and at some later point was removed. You will remember Mr McCormick showed you the footage of this, which suggested that it had certainly been removed by about 4.15 or 4.20 .

He was asked in cross-examination about his conversation with Mr Moore-Bridger. He said:
"I did not approach him. There was no shortage of journalists. There were a lot of them standing around."

It was put to him:
"You went over to him."
He said:
"No."

It was put to him that he said to Mr Moore-Bridger:
"Are you a journalist?"
He said:
"No."
He said:
"He asked me for an interview. 1 did not approach him, or solicit an interview."

Ms Page put to him:
"You were up for providing soundbites."
He said:
"Yes, of course, 1 had no problem with that. He did not ask me if 1 could speak for Revolution, 1 just said 1 was a member of Revolution. 1 didn't put myself forward as a spokesman."

He said:
" 1 taught students at Sussex. He asked if 1 was a lecturer and 1 said, 'No, an associate tutor.'"

She asked him:
"Did you say that you could speak for the group?" And he said:
"No. 1 did not say to him Revolution was up on the roof. 1 did not confirm that Revolution was up on the roof, and it is not correct to say that 1 was trying to get a Revolution message across to the press."
He accepted that the front of the building was Page 125
ultimately smashed in, the foyer was wrecked and had been occupied by protesters. He did not see that happening, but he accepted that that did happen in the course of the afternoon. He was asked whether the interview hadn't lasted 8 to 10 minutes, which is, of course, what Mr Moore-Bridger's recollection is. He said:
"No, I would say it was shorter. It was two to three minutes."

He was asked:
"What was your mood?"
He said:
"Neutral."
Then he said:
"I was in a positive mode because I was pleased
about the demonstration and the protest. Therefore
I was in a positive mood about it."
She said to him:
"Were you smiling a lot?"
He said:
"I don't know but my mood was positive, not
necessarily smiling. I was not in a state of
excitement, I was not pumped up. Mr Moore-Bridger began
by asking me who had organised the demonstration.
I said that there had always been a plan for direct

## action."

As opposed, of course, to violence, I am not suggesting that. He had been aware of the plan, but he did not say that he was part of the planning process.

The next day the cross-examination continued. He was asked about tab 29 , which contains the transcription of the shorthand notes. He accepted that he said there was a lot of anger. He said:
"I assumed that what I had seen at Millbank after I had got there represented the direct action, which had been advertised as about to take place a few days beforehand."

Again, however, he was not accepting that there had been prior warning of violence, only of direct action, which was a distinction he draws. He was referred to lines 9 to 12 of the transcript, that important passage:
"The reason we attacked Tory HQ ... "
He again said:
"This is not what I said. I've no reason to think that his note is not genuine."

In other words he was not suggesting that it was something cooked up afterwards, but he was not accepting either that it was accurate. He challenged its
accuracy, not its genuineness as a note. He said:
"His question was, 'Why did you attack Tory HQ?'
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But that was not my answer."
I am not putting his words into his mouth at this stage, members of the jury, but his criticism of that question, I suppose, could be described as a kind of,
"When did you start beating your wife" question. He didn't accept that it was a proper question for him to answer. He wanted to address the purpose and success or otherwise of the overall question, not just what was happening at Millbank. Nevertheless the question was asked:
"Why did you attack Tory HQ?"
He said:
"I said in response to that, 'I wouldn't put it like that'. I just referred generally to the demonstration when I said we wanted to send a strong message."

It was at this point he said:
He is falsifying my answer, deliberately falsifying my position."

He made that point very strongly. He was not prepared to accept this was just a mistake. You may remember he got quite animated about it. He said:
"The defamation of me is effective by reason of the mixture between truth and falsehood. It is not just a series of falsehoods, it's mixed up with truth, and that makes the defamation all the more effective."

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## He said:

"I think Mr Moore-Bridger did not expect me to challenge his article, ie by bringing libel proceedings, but I know what I said to him and I know what I didn't say to him. I regret now that I said to him, in the sense that I would not have spoken to him if I had known that I was going to be mis-represented. He said to me, 'How would you put it?' And I said, referring to the protest and march generally that we were trying to send a strong message, and I was not referring just to an attack on the Tory headquarters, I was referring to general matters and giving a general positive argument about the need for the protests. I was careful not to be drawn into specific acts of violence or damage at Millbank. I didn't know everything that had happened there, and I didn't approve of it anyway."

He said:
"I was trying to convey a positive message. I was not going to get drawn into violence and property damage. I made it clear on the phone later again that I did not support the violence at Millbank."

Ms Page put to him:
"You did not distance him from anything in the first conversation on the spot."

He said:
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"He did not say anything in support of the property damage or the violence. I did tell him that I supported the violence or damage. I told him that there had been a plan for direct action by various groups. That was an open secret because it was on the internet. I did not say that I was involved in the planning. I did refer to the comparison between $£ 8,000$ or $£ 9,000$ worth of fees charged to students, and $£ 4,000$ pounds of costs for housing. I did not say that I was a lecturer. I said I was in associate tutor and he wrote down assistant tutor. I definitely said I was not a lecturer. I did say to him, 'You need to understand the anger of the young people.' I made it clear that I was not involved, and I was not prepared to be drawn into violence or damage. I was not defending that. But I was saying that there had been anger among young people. To that extent I was accurately quoted. I did not want to be drawn on the violence, because I did not want to be misquoted on that subject. I did say that it was relative in the sense that I was trying to put it in context. He and I were both observers at the back of the crowd. He did ask me how long Millbank had been in the planning, and at first I just said, 'I don't know'. Then as I left I just said, 'Maybe 10 days but I wasn't involved'. I definitely said specifically I was not
involved."
He was asked about page 67 C in these notes. He said:
"I accept that I did say there was no mandate for cuts. The address I gave to Mr Moore-Bridger was my e-mail address at Revolution."

He referred to page 67D which was the note of a later telephone conversation. He said:
"He rang me because he wanted to check the names of the organisations I had mentioned, and he wanted me to repeat part of what I had earlier said, ie the soundbites. I did say that any government building was a legitimate target for direct action, but I was not aware of any specific plan in advance to attack Millbank. I did say that I did not support damage at Millbank, but didn't want to be drawn on it again."

Again, he said that several times. He said:
"When he rang me back, I was rather encouraged by that because I was reassured. I felt that he was trying to get things right, and that the coverage was going to be all the more accurate for it. I do support direct action, ie non-violent occupations in cities. I do not regard violence or damage as being a necessary incident of direct action or civil disobedience. I've been on numerous examples of non-violent demonstrations." Page 131

This is where Ms Page said to him:
"How do you demonstrate in a government building without there being violence because of security?"

Well, we know, members of the jury, there was one example of security being breached recently, just in this building at the Leveson Inquiry. It does, from time to time, happen. Mostly, of course, government buildings are protected by security. He said:
"Well, in those circumstances you would just simply carry on your peaceful demonstration where you could outside. You would not advocate violence directed towards security people."

He said:
"What I did see, for example the fire extinguisher being thrown, was something I disapproved of and I was vocal in my opposition to it."

He was tackled on his time of arrival. He said he now thought it was just before 3 pm . He accepted that he had got the time wrong all the way through this case until quite recently, but having seen the footage with the automatic timer on it, he recognised that he arrived before the fire extinguisher was thrown, which was pinpointed at around 3.11. He just said that he had got the time wrong because he hadn't attached too much importance to time before.

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On 22 November David Robinson at Sussex interviewed him. He said:
"I may have told him that I arrived at 4.30, I can't remember, but it would have been a mistake. I also told him that I had seen the fire extinguisher thrown, so I was always consistent in the time at which I had arrived, in so far as it could be timed from the fire extinguisher incident."

His attention was drawn to tab 12 in the bundle, which is Ms Lee's note of the interview at Sussex. It was put to him that he had made a calculated attempt to mislead David Robinson about the time he had arrived on the scene and he said:
"No."
He was asked about the photograph on the front of the Evening Standard and Claire Solomon who took it apparently, because you have seen Claire Solomon's photograph as it appears(?) in the coverage in the Standard. He said:
"I didn't know that she had entered Millbank. She just took the photograph two years earlier. I did not know anything about her movements on 10 November 2010. I didn't wish to give a photograph to the Evening Standard. I wanted them to take it down from the website. I think they took it down after

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proceedings were issued. I thought the Daily Mail had taken it down as well."

He also objected to it having been used in The Times, but he didn't think that was as bad as the other publications. He regretted his image was used, but it was really picked up from the Evening Standard, who published it in the first place.

He was then asked about the aftermath of the demonstration on 10 November. He said:
"I was opposed to violence and criminal acts."
Remember there was an interview played, an audio interview with Kit Bradshaw. He said:
"I had time to reflect before that."

## He said:

"What I really objected to about the Evening Standard article was that I did not conspire to commit violent disorder, and I certainly disagree with the fire extinguisher having been thrown from the roof. The fire extinguisher was just one example of what I disapproved of, not the only thing I disapproved of."

He did not approve of any of the violence or damage. So far as the sentence imposed on the young man who threw the fire extinguisher was concerned, he, along with others, disapproved of the length of sentence which he thought was draconian. That did not mean, of course,

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that he approved of what he had done originally.
The Times article, if you want to see it, is at tab 14. He accepted he didn't complain about it. He said:
"I didn't approve it, but I don't regard it as being a defamation of me in the same sense as the others. It does not misquote me or single me out. I don't like the image used and I am not a hardcore anarchist. The Evening Standard and the Daily Mail singled me out as having been one of the people responsible for the violent disorder. That is just wrong."
He was shown at tab 5 a policewoman's photograph who was injured and a policeman who had also been bleeding from the face, and was shown a man holding a hammer. Those are photographs $38 \mathrm{~K}, 38 \mathrm{~J}$ and 38 P . He said:
"Of course I condemn it. I do not accept that it is inevitable that there will be violence just because there is civil disobedience. But it does need careful planning if civil disobedience is to pass off peacefully."
His attention was drawn to an article he had written at tab 61 on 17 April 2011. He said:
"I wrote about Black Bloc. It is associated with anarchy. It believes in aggressive property damage and violence. I regard that as both morally wrong and damaging to the overall cause. The article as a whole Page 135
attacks violence. I do not agree with everything that have happened at Millbank. You will not find anything in that article by me which encourages or approves of violence."
I am not going to read it, members of the jury. It is there, available, for you to consult, if you wish to, at tab 61. He said:
"I criticised Black Bloc because they undermined our support, and I think their attitude is morally wrong. My reasons apply equally to the violence used on 10 November at Millbank, but most of the people present taking part in the demonstration did not commit those acts. I have principled objections to Black Bloc in all its manifestations."

His attention was drawn to another article by him at tab 50, 26 November 2010, he said:
"That was not in any sense a call to violence. I am not indifferent to violence. I am not inciting anyone to anything."

So again that is available if you wish to see it, members of the jury at tab 50 . He does not accept that that reflects any encouragement to violence on his part. Reference is made to tab 32, a Workers' Power document. He said:
"I left Workers' Power because I did not think it
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helpful or meaningful. I do not think force is necessarily always wrong."

He gave the example, of course, of Libya. He wasn't suggesting was defensible in a demonstration in government buildings in this country.

## ( 3.15 pm )

He said Fifth International, his attention was drawn to tab 30, a Fifth International document. He said:
"That doesn't reflect my views. I don't regard it as a particularly meaningful organisation."

He was referred to tab 7 and his communication with the Evening Standard. Managing editor had suggest there might be the possibility of a followup article. He did not think that reasonable. He said that he regarded the Evening Standard article as a massive hatchet job and he said:
"They ignored my true role and accused me of violent disorder. What I was complaining of was my involvement in planning violent and criminal acts."

And he was referred to the letter he wrote through solicitors, tab 10. He said they removed all the references.

At the end of his cross-examination, he reaffirmed his position in response to a number of questions from Miss Page. He said he was not a ringleader, not Page 137
involved in planning meetings or otherwise in the events of 10 November. He became of aware of it but did not plan it. He did not act like a ringleader. He was only leafleting for Revolution at the time. He was not a leader, or in any sense hardcore. It was put to him that he was a member of a small handful of people who represented the leadership of Revolution and he said that was not true. It was put to him that he has encouraged, orchestrated and influenced what had taken place and he said he had not.

In re-examination he was asked one or two questions. He simply confirmed that he had noted that the defendants had changed their stance last Thursday from not accusing him of being involved in planning to taking on that burden last Thursday.

He was asked about an article by him on autonomism at tab 61 and he said:
"I'm against violence and when I write I oppose violence and that is an illustration of that."

Again, I am not going to refer to that.
Members of the jury, we will break off there for a quarter of an hour and I will then just come briefly to remind you of the evidence of the other witnesses, so could you be back, please, in quarter of an hour.
MR MCCORMICK: My Lord, I wonder if counsel could have

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        What I will do is have them back tomorrow, say just
        a few brief words at 10.15 and then they will have the
        rest of the day to deliberate.
MR MCCORMICK: My Lord, we know it must be true because we
    checked it on the Evening Standard website, negotiations
    are ongoing at the moment as to a bus strike so there is
    that potential transport difficulty tomorrow. I don't
    know whether any of the jurors rely on buses to get
    here. That is a problem but we are keeping ourselves
    updated.
MR JUSTICE EADY: I saw by listing there was an application
    for an injunction to prevent the bus strike. Whether it
    will make any difference --
MS PAGE: Perhaps your Lordship should grant it and we can
    get on with this case.
MR JUSTICE EADY: I want to show how unbiased I am. We will
    carry on shortly.
( 3.22 pm )
            (A short break)
        (In the presence of the jury)
( 3.34 pm )
MR JUSTICE EADY: Members of the jury, it has been pointed
    out to me by counsel that I made a mistake earlier, for
    which I apologise. I referred to the article at tab 3,
    in the Daily Mail, staying online until April this year.
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                            Page 141
    That was a mistake. The article at tab 3 was taken down
    in January 2011 ; in other words last year. The article
    which stayed up from about 12 November 2010
    until May 2012 was the article at tab 5; 38A, 1 think,
    so that is not relied upon as a libel. The fact that it
    stayed up, however, longer than had been promised is
    relied upon as an aggravating factor so far as damages
    are concerned, so that is where that comes in. 1 am
    sorry about that. We hadn't concentrated very much on
    those articles but tab 3 did not stay up
    beyond January 2011. Tab 5 stayed on until May 2012;
    allegations to similar effect.
    Now, the next thing 1 want to raise with you is the
        questions which were going to be asked which 1 think
        will be handed out now. There will be 12 copies and
        those you will consider when you retire and those are
        the questions which you will be asked when you return.
            We will just go through them briefly now so you get
        the picture. It is very straight forward. Two separate
        sets of questions. One for the Evening Standard, one
        from the Daily Mail and. First, the Evening Standard:
            " 1. Has the defendant proved that it's more likely
        than not than the meaning you find the article to bear
        is substantially true?"
            And if your spokesperson answer to that is yes, that
        Page 142
        will be the end of the matter. If the answer is no then
        we will go on to question 2 :
    "What sum do you award by way of damages?"
    The answer to which will be a sum of money.
    Then that exercise will be repeated for the
    Daily Mail, so you have got those for your consideration
later.
I will just clarify the position for the rest of
this afternoon: I am just going to finish going through
the evidence, say something about the issue of damages
and then I won't ask you to retire at this stage to
consider your verdict because it's getting towards the
end of the afternoon. It will probably be about 10
past, quarter past 4 by the time I finish so that will
be the end of an ordinary working day as far as the
court is concerned, so I will leave a few sentences over
to the morning and then I will ask you to retire
tomorrow morning just after 10.15 , which will give you
a clear run and you will not feel under any pressure of
time at that stage. I hope that is convenient to you.
Right, well now I return, then, to the evidence and
I come to Mr Benedict Moore-Bridger, the journalist. He
told us that he was employed by the Evening Standard and
that he had been employed by them for about five years
as a news reporter. Prior to that he had done about six
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months with a news agency and before that he worked on a local newspaper also as a journalist.

On 10 November 2010, between about 12 and 1, he was asked to go to Millbank because things were happening there and he moved to the front and to the side where he stayed for about half an hour and he moved around as he needed to thereafter.

## He said:

"There were masses of people pressing up against the police, missiles were being thrown and the police appeared to be overrun. The space, the square in front of 30 Millbank, was packed with people, they were spilling back on to the road. Initially it was just uniformed police coping with the situation. Later there were riot police. There was a lot of scuffling and tussling and the police looked rather scared.
"When I arrived there were people inside the building and on the roof. Some of the foyer windows had been smashed. More were smashed later. The foyer was smashed up between about 2 and 2.30 in the afternoon."

By this time, of course, Mr Cooper had not arrived.
He said:
"I saw the reaction when the fire extinguisher was thrown. In the grand scheme of things it wasn't actually a huge occurrence on that day. I got an Page 144
overview of what was happening and I filed some stuff for the first edition of the Evening Standard."

And then he showed where he thought he was standing for the interview, marked with a cross on the edge of the pavement to the left. He said the interview took place at about 4.15 to 4.30 . As you appreciate, that is disputed because Mr McCormick relied on the footage we saw this morning to show that by that stage the police had pushed forward beyond that area and therefore they would be behind the police lines if the interview took place there. Anyway, the location of the interview is a matter for you but it may not matter greatly so much as the content.

He said he had seen the Revolution banner flying from the roof or displayed in the middle of the roof. He couldn't remember when it came down. He didn't recall seeing it taken down. As to the interview itself, he said:
"I was not in a group of journalists. There was a group of cameramen on the left. The reporters were dotted about everywhere. I remember Mr Cooper with a rucksack of leaflets, trying to speak to people and give them leaflets. He came up to me. I had my pad out and I was looking at an earlier interview. He asked if I was a journalist. I was rather busy and was a bit Page 145

## dismissive at that stage.

"He said to me, 'Do you want an interview?' and gave me a leaflet. 1 asked him if he was from Revolution. He said yes and that he could speak for the group."

There is, again, a dispute here between them. One says one approached, the other says the other.
Mr Cooper denies that he said that he could speak for the group as a spokesman.

Anyway, he said he was keen to be interviewed:
"I'd originally been a bit dismissive. He was in an excited mood, smiling, jubilant, pumped up. 1 had the impression it was all of a bit of a thrill for him. He was in a good mood."

Then reference was made to tab 28 and 29. 1 think you'll probably want to consider those, members of the jury, when you retire, because the interview is a fairly central part of this dispute and you have got at tab 29 the original shorthand notes which probably will not mean very much to most of you. Then there is the original transcript which is at page 67 which was an approximation, which omitted certain things and then pages 67 A to 67 C you have got the transcript which was made more recently. It transpired apparently after last Thursday, so very recent transcript of the shorthand notes extending to three pages, $67 \mathrm{~A}, 67 \mathrm{~B}, 67 \mathrm{C}$. Then at

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67D you have got the transcript of the notes relating to the telephone conversation which took place on their mobiles. You will need to consider those.

He was asked about the important passage which appears on page 67A of the more recent transcript and six lines down on the original transcript:
"Reason we attacked Tory HQ."
Now, that is fairly central. You will notice that in the later version on page 67 A , just about halfway down, there is an illegible which has been inserted in there in square brackets which was not mentioned in the original transcript. Now, the reason for that I think Mr Moore-Bridger explained is that he had made two attempts at writing down the word "attacked" and the outline wasn't very satisfactory so it was the second one that he relies on. He explained that, I think, is the reason for that. There are several illegibles which represent either things which he crossed out or which he couldn't read in his own shorthand writing.

Anyway, the significant passage, "Reason we attacked Tory headquarters," the difference between them is really this, as I think is clear to you by now.
Mr Cooper says:
"I did not say the reason we attacked Tory HQ was to send a really strong message. I was asked a question by Page 147
him, 'Why did you attack Tory HQ?' I said that wasn't really the question I wanted to answer and I focused on the motives and reasons behind the overall demonstration.

When he said to send a really strong message to this government:
"We were not going to let higher education be brutalised. That was the rationale of the overall demonstration, including the marches and so on. It was not a reference to attacking Tory HQ."

Mr Moore-Bridger on the other hand says that was exactly what he said and that's why he has recorded it in that way. That is an important conflict of evidence between them and you may very well need to focus on that.

Now, one of the reasons why Mr McCormick has concentrated in great detail on criticising these transcripts is because he is seeking to demonstrate to you that they are overall -- I think his word was -sloppy and therefore although some of the criticisms may appear rather trivial, overall they may not be a very reliable record of what took place. That is really the reason for his detailed analysis.

I am not going to go through his detailed analysis.
You heard what he said both in cross-examination and Page 148
this morning. It is for you to make up your own minds what you think about it but in relation to that particular passage, "The reason we attacked Tory HQ," has appeared in the articles later. It is important to focus on that distinction between the two versions because it's fairly critical to the overall picture of Mr Cooper.

Mr Moore-Bridger says in his evidence about that:
"I did not falsify his answer. I am impartial. I have no political agenda or bias."

Then there was another rather curious passage. If you look at page 67, the original transcript, underneath the bit about Tory HQ, it says:
"How can I work at Uni of Sussex in International Relations department?"

That looks a pretty (Inaudible) question for him to be asking himself. Of course what emerged later when Mr Moore-Bridger explained more clearly what had happened, what seems to have happened is this: he started a question, interrupted himself and then came back to the question. So the original question was, "How can you ask an undergraduate to pay 8,000 a year when they're paying 4,000 for housing?"

In the middle comes the bit about working for Sussex, so according to Mr Moore-Bridger, what happened Page 149
was he started off by saying, "How can," interruption, explained that he worked at the University of Sussex in the International Relations department, then came back to his original question, which is a rhetorical question:
"How can you ask an undergraduate to pay 8,000 when they're paying 4,000 for accommodation?"

That apparently is how it happened but it seems to be a bit of a muddle in the first transcript and, again, you will have to consider that.

Then there was the dispute about whether it was an assistant or an associate tutor. There was a dispute, of course, as to whether he said he was a lecturer or not, but at any rate what is clear is that there is no reference in the notes to his having said, "You can call me a lecturer." That was Mr Moore-Bridger's recollection. It's challenged by Mr Cooper who said he never claimed to be a lecturer and at all events it's not in the notes.

The phone call notes as transcribed are at page 67D. There are several illegibles in that; in fact four illegibles in that. That may be understandable because they were both speaking on mobiles. Mr Moore-Bridger was in the middle of a street at the time, it happened and so on. Mr Moore-Bridger says that the conversation

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lasted several minutes because he checked it from his phone records and it is therefore said, well, everything can't have been recorded because these notes of that conversation are very brief and, of course, it is Mr Cooper's case that he re-emphasised to him that he had nothing to do with the planning and didn't approve of the violence or damage and that's not recorded, so it is submitted to you on behalf of Mr Cooper that those were things that were said but not recorded. So far as Mr Moore-Bridger is concerned he says that was not said.

Now, in cross-examination, he was asked, "Is it not good journalistic practice to read back to an interview subject what you have written down and are proposing to attribute to him, particularly in quotes?"

And he said it's not necessary to do that, certainly not necessary to do it always and he accepts that he didn't do it on this occasion.

Mr McCormick pointed out to him that, as a general point, when you look at the format of these notes and as recorded in various transcripts, it does not record his questions and then the answers. He tends to run the two together as though it originated from the subject, I.e. Mr Cooper. So it is suggested that if the question had been set out correctly, and the answer set out correctly, it would emerge that Mr Cooper did not say, Page 151
"The reason we attacked Tory HQ," but that is for you to resolve. That is perhaps the most central question about the interview between them.

It was put to him, to Mr Moore-Bridger, that Mr Cooper never described himself as an anarchist and therefore he was asked, at tab 13 in his email to Mr Bond, "Why did you describe him as an anarchist?"
He says there was no particular reason but Mr Mc Cormick cites that as another example of sloppiness or inaccuracy. Again, that is for you to consider.

He was asked, for example, "Why did you include in the second transcript but not the first that the planning might have taken ten days or a fortnight? The word fortnight wasn't mentioned in the first transcript," and so on. He said it was an oversight.

He was referred to the, "How can you," when in the first transcript it says, "How can I work at University of Sussex." The passage I just pointed out.

These, you may think, are details but it is all relied upon by Mr McCormick to suggest that it is a bit of a rough and ready note and therefore not to be relied upon as entirely reliable or accurate on the central points.

He said:
"I identified that it was his organisation,
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Revolution was his organisation, then I became more interested in speaking to him because I'd seen that Revolution were up on the roof with their banner, but it is not true that I approached him; he approached me."

It was put to Mr Moore-Bridger that by 4.30 there was nobody up on the roof. His recollection was that there were. We saw the footage this morning. How important that is a matter for you to consider.

Mr Moore-Bridger said:
"I do not accept that I did not record everything he said to me in the telephone call."

He was purporting to have recorded everything of substance that he said.

He said:
"I wrote down practically everything he said. I record the salient points although you do have to get the direct quotes right."

He accepted that there was no note to the effect that he consented to being called or described as a lecturer. Then, of course, it was put to him that he elided the question and answer over the important matter of the quotes, "Attack on Tory HQ."

The phone mobile records apparently show that the phone call lasted seven to eight minutes and
Mr McCormick points out that that was, on his own Page 153
account, longer than the original telephone conversation and, secondly, that it rather suggests that everything that was said was not recorded because the notes on page 67 D are relatively short.

He was asked about how he got hold of the pictures and so on, why he had not corrected the inaccuracy pointed out by University of Sussex about Mr Cooper's status as an assistant tutor but he said it wasn't for him to correct it; it was for the news desk.

You heard what was said about the pictures and I need not go into that; you know where they came from.

In re-examination he said:
"Well, my timings, I think, are probably about 15 minutes earlier than I thought."

So he was explaining that he originally got his time estimates a little bit wrong, as indeed had Mr Cooper.

He did say at the end of cross-examination:
"Mr Cooper gave me the impression that there was no differentiation between him and the group who had stormed the building."

So he was not distancing himself so far as he was concerned as to the violence and damage.

You heard from Anna Davis and, with great respect to her, I don't think she added a great deal. She produced some photographs for us which perhaps were not terribly

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clear. She took them with her BlackBerry.
She wrote the first few lines of the article which had nothing to do with Mr Cooper. She is the education correspondent, quite an experienced journalist, she has been education correspondent for two years, before that she was health correspondent for one year, before that she was a news reporter for four years and had been on the Reading Evening Post for four years. She was covering the NUS march, particularly, and the university aspects in her role as education correspondent. She arrived at about 1.40 on 10 November.

## She said:

"It was horrible, hundreds had broken off from the marches, people were hitting the windows, kicking the windows, setting fire to things. I got spat on. It was quite a different atmosphere.
"By 2 pm I could see everything. The fires, windows smashed, etcetera. The police were overwhelmed. Gave the impression of being lawless and quite frightening."

All of that, of course, was before Mr Cooper came on the scene.

So I do not think we can get very much else out of her evidence so, members of the jury, that is a brief summary of those witnesses. I hope that is of some assistance. As I say, you concentrate on the things Page 155
that impressed you about their evidence.
I am going to say a few words, before we close for the day, about damages. Of course, if you decide that either of the newspapers or both has proved the words to be substantially true, that obviously doesn't arise. Damages only arise if you find that the defence has failed.

If you decide that, then it will be for you to decide the remedy to which he is entitled against each of these defendants separately. It's not possible to order an apology to be published; the only remedy which the law affords is that of damages so libel claimants just have to claim damages.

It will be another of your tasks to fix the amount, taking all the circumstances into account. The purpose of libel damages, as Mr McCormick explained, is three fold:

First of all, to compensate for any distress and hurt feelings that you may find to have been occasioned to the individual. Not everyone is the same. Some people have thicker skins than others. That is a factor that needs to be considered in relation to your own assessment of this individual in this case.

The next factor is providing some rough and ready compensation for any actual loss of or injury to

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## reputation.

Thirdly, damages serve as an outward and visible sign of vindication.

Let me just say a word or two more about that:
If people have read or heard about a libel and as a result they really do think the worst of the claimant because they think perhaps he or she has done what was alleged against them, or perhaps they raise a question mark mentally against the person without necessarily coming to a conclusion then it may be that such an onlooker may need to be persuaded that the allegation was wrong and that can only really be achieved in our system either by an unqualified apology or, if that is not forthcoming, by the award of damages by a jury.

Now, it needs to be such as to achieve such vindication or restoration of reputation, to use another phrase, as the jury thinks the claimant is entitled to. It therefore needs to be proportionate to the level of gravity by which the jury assesses of the libel in question.

Let us say that someone has been accused in a television expose of murder or being a serial rapist and there has been some mistake of identity. Any of the no doubt hundreds of thousands of viewers may not be very impressed if afterwards they were to read of an Page 157
award of, say, $£ 500$ or $£ 5,000$. They might think to themselves, "Well, that's not very convincing. Maybe there was something in this after all."

On the other hand, if the libel is more at the trivial end then no doubt vindication or restoration of reputation could be achieved by a much more modest award, so it all depends on the circumstances.

Circumstances that need to be taken into account are how serious are the allegations? To how many people were they published? Did anyone actually take any notice of them or were they likely to be dismissed? Did the libel affect the claimant's social or professional life in some way? If there were any adverse affects, for how long did they last? Has the defendant done anything to make amends or mitigate the effect of what was originally said? Has there been any apology? In this case that does not arise, of course.

In this case, certain consequences of the publications have been singled out for particular mention. There was of the initiation of disciplinary proceedings at University of Sussex. There was also the abusive messages received by Mr Cooper, unpleasant and disturbing, no doubt. Insofar as you're satisfied on the balance of probabilities that any of this was caused by the publication of one or other of the defendants
then you can rely upon that in the award of damages against the relevant defendant or defendants.

You're entitled to take into account on damages, if you think it relevant, the conduct of the defendant so far as this litigation is concerned. Has that in any way added insult to injury? Obviously in this case the defendant has never withdrawn the allegations; on the contrary, they have maintained that they were true.

Mr Cooper has been cross-examined to that effect in public and that has the effect, very often, of rubbing salt in the wound and would tend to aggravate or increase any order of damages.

When I said a moment ago there were three purposes to be achieved by libel damages, all I mean is that those are factors that need to be taken into account in satisfying yourselves that you have arrived at an appropriate figure. I certainly do not mean that you fix upon a separate sum for each of those elements and then add them all together. You just need to arrive at a global figure for each of the two publications, for each of the defendants, in other words, such as you think appropriate for Mr Cooper himself, if you think there has been a libel. It needs to be in proportion to what happened overall but, in making that assessment, each one of those three factors needs to be borne in Page 159

## mind.

Now, here we're concerned with allegations which would probably be classified, when it comes to assessing of the appropriate compensation, as falling somewhere in the middle of the scale of gravity. Not at the trivial end, not at the most serious end. As always, it is a matter for your assessment on where you think they slot in on the scale of gravity.

I will say something about figures in a moment. One has to fit the damages to the relative seriousness of what is alleged against the particular complainant. You apply your own experience of life and trust your own common sense. That is one of the reasons why you're here. Another way of putting it is simply to say keep a sense of proportion.

You have heard a certain amount about aggravated damages. That simply means that it's part of the claimant's case that in certain respects they added insult to injury. You can take that into account if you think that's right and, again, it is not a question of adding sums together, just of taking that factor into account if you agree with Mr Cooper's case on that point.

Needless to say, you can take into account not only the conduct of the defendants but also of Mr Cooper

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himself. If you think that to some extent he brought the problem on himself, that is a matter you can reflect in the amount of any award if you think it right to do so.

So too if you think the defendant has proved the defamatory sting of the libel to be partially true. Again, you can reflect that in the amount of any award. Do remember that the exercise is one of compensating the claimant, not punishing the defendant. So the parties' relative wealth is irrelevant. It's not like a fine imposed in a criminal court when you do take into account the means of the defendant. Here, we're taking into account purely the factors on compensation.

What matters is fair compensation, if compensation is called for, and that you decide, particularly having regard to your own assessment of the value of money in general. Take into account, of course, things that you deal with in your everyday lives: wages, homes, cars, holidays, investments; it's real money that we're talking about, not fantasy figures.

Another reality check which may be of some use in arriving at a reasonable figure of compensation is to have regard by way of comparison to awards made in the courts by way of personal injuries. I can give you some help on that by referring to the level of such awards so Page 161
that you can compare them if you wish to. You do not have to do that; it is just one further factor in keeping one's feet on the ground.

For example, nowadays, for the loss of a leg from above the knee, the courts would be awarding something in the range of $£ 61,000$ to $£ 90,000$, depending on the circumstances. Losing an arm below the elbow, $£ 61,500$ to $£ 70,000$. Total loss of one eye, $£ 35,000$ to $£ 42,000$. The loss of an index finger would be about $£ 12,000$.

Now, so far as libel damages generally are concerned, some years ago, 15 years ago, a case was taken to the European Court of Human Rights and they decided that at that stage libel awards were in some cases disproportionate and arbitrary. They suggested that there should be some discipline brought to bear on libel damages in this country and therefore there was a decision of the Court of Appeal in 1997 which tried to give some framework or guidance to the levels of libel damages.

Adjusting for inflation, we now work to a ceiling of very roughly speaking about $£ 235,000$ for the most serious libel awards. When I say the most serious, that would really be among the gravest allegations you can imagine about people.

So far as I am aware, the highest award then valued
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at about $£ 200,000$ was about ten years ago in respect of a couple of claimants who were accused of child abuse on a massive scale in respect of a large number of children. They had to go into hiding and change their identities. The libel case lasted for six months and they were awarded damages in the top bracket, $£ 200,000$ each. As I say, it now has to be adjusted for inflation but that is an example of a very serious level of libel damages.

People have been accused of being involved in terrorism, explosions and have been awarded rather less than that, not by juries but by judges on assessments, between $£ 100,000$ and $£ 200,000$.

So those are examples of the very serious kind of libel and I said earlier you may assess this as being something halfway, somewhere in the middle of gravity on libel damages, so do bear those figures in mind if they assist.

Now, we are coming towards the end of the day, members of the jury, and I will be shortly releasing you for the day and then you will be able to apply fresh minds in the morming and have as much time as you wish and will not be under any pressure.

Let me just say this: when you retire you will be asked to answer the specific questions on your sheet. Page 163

Answer to question 1 in each case is yes or no. Answer to question 2 , if you get to it, is simply a sum of money.

When you retire tomorrow morning I suggest, if you have not done so already, that you appoint one of your number to act at as your spokesperson or foreman, as we sometimes say, and that person could chair your discussions if you find that a convenient course to take.

That person will be asked to answer any questions when you return to court, either with a verdict or at any intermediate stage, so those are the questions that that person will have to answer.

We have one or two little matters, courtroom matters but nevertheless short matters to deal with in the morning, members of the jury so what I will do now is release you for the day and invite you to come back, please, tomorrow morning for 10.15 when, as I say, very shortly after 10.15 you will be invited to retire and consider your verdicts.

That is all for the day, members of the jury.
You're free now to go. Thank you very much.
(In the absence of the jury)
MR JUSTICE EADY: Now, any other points that counsel wish to raise.

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MR MCCORMICK: None from this side, my Lord.
MS PAGE: No. Thank you very much.
MR JUSTICE EADY: Right. So we will have a clean start at
    10.15. Thank you very much.
(4.11 pm)
(The court sat again at 10.15 am on Friday, 22 June 2012)
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[^0]:    a word with you while the jury retire?
    MR JUSTICE EADY: Certainly.
    (In the absence of the jury)
    MR JUSTICE EADY: Yes.
    MR MCCORMICK: My Lord, it is simply this. Your Lordship
    has referred to the Daily Mail article staying up until this year. That is not right. What happened was the Daily Mail article about which complaint was made came down, I think, in January. What stayed up until earlier this year was what we in our own lawyer shorthand call the rogue article. It was a different article but it contained a similar allegation.
    MR JUSTICE EADY: Can you give me the reference number? MR MCCORMICK: I shall indeed, my Lord. The article that said stayed up is in tab 5 and there is a colour version at 38A. So your Lordship told the jury that the article at tab 3, which is the online version of the original Mail article, wasn't taken down. That is an error. It was taken down in about January.
    MS PAGE: January 2011.
    MR MCCORMICK: January 2011, yes. But what was not taken down was this other article also on the Mail website.
    MS PAGE: Aggravation of damages only.
    MR MCCORMICK: As Miss Page correctly points out, the distinction is it is relied on in aggravation of damage Page 139
    only. Your Lordship did say to the jury to take into
    account that fact that the article stayed up so long in
    terms of publication but doubtless your Lordship will
    deal with that again more specifically when you come to
    damages. So the original article came down
    in January 2011; what stayed up was another article.
    MR JUSTICE EADY: Tab 5 stayed and up and when did tab 5 go
    on to the website?
    MR MCCORMICK: At or shortly after the time.
    MR JUSTICE EADY: So that was from about --
    MR MCCORMCK: It has been up the whole time.
    MR JUSTICE EADY: -- 12 November 2010 until April 2012.
    MR MCCORMICK: April or May? May. It was noted in April.
    I think it took a few weeks for it to come down.
    MR JUSTICE EADY: Sorry about that, I will put that right as
    soon as they come in. Are the questions --
    MR MCCORMICK: Miss Page has a bundle of them.
    MS PAGE: There are 12 here. The format is slightly
    different to what I said your Lordship -- (Handed).
    MR JUSTICE EADY: I will hand that to the jury as soon as we
    commence. I am just wondering about timing. I think by
    the time I have finished I won't send them out today.
    If I did it would be more or less at the end of the
    ordinary working day, quarter past 4 or something, by
    the time I have addressed damages and so on.

